The Houng Muntazir

15th Shabaan 1433 A.H. (2017 A.D.)



صَلَّى اللهُ عَلَيْكَ يَا وَلِيَّ الْعَصْرِ (عِج) آدْرِكْنَا بِسْمِ اللهِ الرَّحْنِ الرَّحِيْمِ يَارَبُ الْحُسَدِينِ عللِسَّلاً مِحَقِّ الْحُسَانِينَ عَالِيسَانَ الشف صلر الحسين عاليسا بظهور الحجة عاليس

Introduce your Imam
The name of my Imam is His most famous title is
My Imam was born on day in the month of Shabaan in
the year Hijri. He was born in the city of which is
in Who
is our Imam and his mother's name is
and she was the princess of
Manual name and the second of
My Imam has two occultations known as Ghaibat e
and Ghaibat e Now we are living in the time of Ghaibat of
My Imam will reappear by the command of Allah and
Prophet (a.s.) will pray Namaz behind him.
8

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Introduce Yourself



Salaam!	My Name	is _	or Birman Vint	Му
father's	name is	an Row	I	am
	years	old.		

I pray Namaz _____ times in a day and fast in the month of _____. I love my parents very much and always want to make them

Play and Learn

Re-arrange the following word to find the correct word as per the hints given below:

Example: Imam Mahdi (a.t.f.s.) attained Imamate at this age.

IVFE = FIVE

Questions:

1. Title of Imam Mahdi (a.t.f.s.) found in the Holy Quran is:

HTLUYAAIAQBL = _____

2. Major Occultation is known as Ghaibat e _____

UAKRB =

3. This city will be the capital of Imam Mahdi (a.t.f.s.) after his reappearance.

AUKF = ____

4. This Dua should be recited every morning.

HAAD =____

5. Name the scholar who was born as a result of prayers of Imam Mahdi (a.t.f.s.).

HKIAHS UDQAS = _____

Now that you have re-arranged these words to get the correct answers, find these words in the puzzle below:

I B R V X K U F A U U H Q C P A I L H M O L A L A J Y S Z N K N R L L L O A R I A C U L L L J A J O Y I T U B M M M B T F O Z E T N A R Y Y F O A S T A G N U E A D T N R N Y W K U L M M A S H A I K H S A D U Q H K A Q M W A Z R I S S A F A K S T C R N U E E E B N D N L W A U L M M M												
A J Y S Z N K N R L L L L O A R I A C U L L L J A J O Y I T U B M M M B T F O Z E T N A R Y Y F O A S T A G N U E A D T N R N Y W K U L M M A S H A I K H S A D U Q H K A Q M W A Z R I S S A F A K S T C R N U E E E	I	В	R	٧	X	K	U	F	Α	U	U	н
L O A R I A C U L L L L J A J O Y I T U B M M M M M B T F O Z E T N A R Y Y F O A S T A G N U E A D T N R N Y W K U L M M A S H A I K H S A D U Q H K A Q M W A Z R I S S A F A K S T C R N U E E E	Q	С	Р	A	I	L	Н	М	0	L	Α	L
J A J O Y I T U B M M M B T F O Z E T N A R Y Y F O A S T A G N U E A D T N R N Y W K U L M M A S H A I K H S A D U Q H K A Q M W A Z R I S S A F A K S T C R N U E E E	A	J	У	5	Z	N	K	N	R	L	L	L
B T F O Z E T N A R Y Y F O A S T A G N U E A D T N R N Y W K U L M M A S H A I K H S A D U Q H K A Q M W A Z R I S S A F A K S T C R N U E E E	L	0	A	R	I	A	С	U	L	L	L	L
F O A S T A G N U E A D T N R N Y W K U L M M A S H A I K H S A D U Q H K A Q M W A Z R I S S A F A K S T C R N U E E E	J	A	J	0	У	I	Т	U	В	М	М	M
T N R N Y W K U L M M A S H A I K H S A D U Q H K A Q M W A Z R I S S A F A K S T C R N U E E E	В	Т	F	0	Z	Ε	T	N	Α	R	У	У
S H A I K H S A D U Q H K A Q M W A Z R I S S A F A K S T C R N U E E E	F	0	A	5	Т	A	G	N	U	E	Α	D
K A Q M W A Z R I S S A F A K S T C R N U E E E	Т	N	R	N	У	w	K	U	L	М	M	A
FAKSTCRNUEEE	5	Н	A	I	K	н	5	Α	D	U	Q	н
	K	A	Q	М	W	A	z	R	I	5	5	A
B N D N L W A U L M M M	F	A	K	5	Т	С	R	N	U	Е	Е	E
	В	N	D	N	L	w	A	U	L	м	M	М

Titles of Aimmah (a.s.)

Even before the announcement of Prophethood, our dear Prophet, Holy Prophet Muhammad (s.a.w.a.) was given the title of 'Sadiq' which means truthful and 'Ameen' which means trustworthy by the Quraish. They conferred these titles to him because of his best morals even though it was an era of ignorance.

Similarly, all our Imams were known or called by various titles. For example, our first Imam, Imam Ali (a.s.), his famous titles are Ameerul Momineen, Haider, Murtaza amongst others.

Famous titles of our Imams (a.s.) are:

Sr. No.	Name	Title	Meaning
1.	Imam Ali Ibn Abi Talib (a.s.)	Ameerul Momineen	Commander of the Faithful
2.	Imam Hasan Ibn Ali (a.s.)	Mujtaba	The Chosen One
3.	Imam Husain Ibn Ali (a.s.)	Syed al- Shohada	Chief of Martyrs
4	Imam Ali Ibn Husain (a.s.)	Zain al- Aabideen	Adornment of worshippers
5	Imam Muhammad Ibn Ali (a.s.)	Bagir al-Uloom	Splitter of knowledge

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6.	Imam Jafar Ibn Muhammad (a.s.)	Sadiq	Truthful
7.	Imam Musa Ibn Jafar (a.s.)	Kazim	One who restrains anger
8.	Imam Ali Ibn Musa (a.s.)	Reza	One who is satisfied
9.	Imam Muhammad Ibn Ali (a.s.)	Jawad	Generous
10.	Imam Ali Ibn Muhammad (a.s.)	Naqi	Pure
11.	Imam Hasan Ibn Ali (a.s.)	Askari	One who lived in military cantonment
12.	Hazrat Hujjat Ibn al- Hasan (a.t.f.s.)	Mahdi	The guided one

Although every Imam (a.s.) had many titles, abovementioned titles are the most famous ones for each Imam.

Titles of Imam Mahdi (a.t.f.s.)

The famous titles for our twelfth Imam, Imam Mahdi (a.s.) are Hujjatulallah (Próof of Allah), Baqiyatullah (Remnant of Allah), Wali al-Asr (Master of the Time). Apart from these famous titles, Imam Mahdi (a.t.f.s.) has been called by few other titles as well. We present these titles along with their meaning in the next table.

Dear children, please pay attention to these titles and their meanings. Each title conveys one special characteristic of Hazrat Imam Mahdi (a.t.f.s).

Sr. No.	Title	Meaning
1.	Baasit	One who brings relief
2.	Mansoor	The one who is helped
3.	Muntagim	One who will take revenge from oppressors
4.	Muntazar	One who is awaited
5.	Waaris	One who is the heir of all knowledge, perfections, ranks and signs of all prophets, successors and his forefathers

Now, that you read these titles of Imam Mahdi (a.t.f.s.) and paid attention to their meanings, let us try to find these titles in the puzzle below and also revise the meanings in our mind while finding the titles.

Find the titles of Imam Mahdi (a.t.f.s.) discussed above in the below crossword.

I	В	R	٧	×	Т	٧	F	Q	U
Q	С	P	A	I	L	н	M	0	L
A	J	У	S	Z	N	K	N	R	У
L	0	Α	R	I	Α	С	٧	Α	L
J	A	J	0	У	I	Т	Z	W	M
В	Т	C	0	Z	Ε	С	N	A	У
F	0	K	5	T.	c	G	N	U	E
T	N	D	N	L	W	L	U	L	M
M	I	Q	A	Т	N	U	М	G	Q
K	A	М	М	w	A	Α	R	I	5

Meeting of Muhammad bin Muslim with Imam Baqir (a.s.)

In chapter 91 of Kaamil al-Ziyaaraat, there is a very interesting incident of Muhammad bin Muslim, one of the esteemed companions and Shias of Imam Baqir (a.s.). We have brought forth the incident and discussion in a summarized way below for your benefit.

Let us try to read the incident below and take some very valuable morals from it.

Muhammad bin Muslim narrates that he went to Medina and was very ill. Few people informed Imam Baqir (a.s.) about the illness of Muhammad bin Muslim. Imam Baqir (a.s.) on hearing about this illness sent one of his servants to the house of Muhammad bin Muslim with a drink covered with a cloth. The servant reached the house of Muhammad bin Muslim, met him and said,

"Drink it now since Imam (a.s.) has ordered me not to return until you do so."

So I drank it immediately. It smelled like musk and was cold and tasty.

After he finished the drink the servant said, "Your master has ordered you to go and meet him as soon as you finish the drink."

Muhammad bin Muslim thought about what the servant said and the fact that he could not even stand on his feet before it. But as soon as the drink entered his body, he was energized and his cramp was relieved. He went to Imam (a.s.) and sought permission to enter.

Imam (a.s.) raised his voice and said, "Enter, O healthy one!"

He entered weeping; saluted him and kissed his hand and head.

Imam (a.s.) asked, "O Muhammad! Why are you weeping?"

Muhammad bin Muslim replied, "May I be sacrificed on you! I cry for the loneliness of living so far from you and for not having the ability to live besides you, so that I can look at you."

Imam (a.s.) replied: As far as ability is concerned, our lovers are always engulfed in such examinations and calamity approaches them quickly. And as for you staying far is concerned, a believer is a mere traveller in this world till he enters into Allah's Mercy from the prison of this world. Whatever you mentioned about staying far away then you have the example of Abu Abdillah Imam Husain (a.s.) with you that he lives far away from us near the shores of Euphrates. Whatever you mentioned

about your love for being near to us and looking at us but not being able to do so, indeed Allah knows that which is in your heart and He will reward you accordingly. [Behaar al-Anwaar, vol. 101, p. 120. H. 9 narrating from Kaamil al-Ziyaaraat, p. 275] Dear children, above is a small extract from the incident of their meeting. There are many morals for us to learn from this small incident quoted above. Can you guess what lessons we can learn from this incident? Write down the lessons you think we should learn from this incident in the box below. 1. 2. 3.

Few very important lessons what we learn from this incident are:

- 1. A true Shia, lover of Imam (a.s.), will always be sad for not being to see his Imam. Just as Muhammad bin Muslim narrated to Imam Baqir (a.s.) that he felt lonely because he stayed far from Imam Baqir (a.s.) and was not able to live with him, similarly we are far from the Imam of our time, Imam Mahdi (a.t.f.s.), due to our sins we are not able to see him. Our hearts should be sorrowful in this separation and we should feel lonely without him, every day in our lives we should miss our beloved Imam.
- 2. Another very important lesson that we learn from this incident is that we should cry due to our separation from our Imam. Even Muhammad bin Muslim entered the house of Imam (a.s.) crying and said, "I cry for the loneliness of living so far from you..." Our tears are a sign of our love of our Imam and true testimony to the fact that we miss him.
- 3. When we fall ill or there is some calamity which befalls upon us, we should not be saddened by it or start becoming restless. In the above example, the illness of Muhammad bin Muslim became the cause of him receiving the grace of Imam Baqir (a.s.) in the form of a drink which cured him and eventually also got the opportunity to meet the Imam of his time.

4. If we truly love Imam and are really saddened at not being able to see him and if we also really desire from the bottom of our hearts that we get the good fortune of meeting Imam Mahdi (a.t.f.s.), then we should try our best to refrain from sins. Because our sins are the main cause us not being able to see and meet Imam (a.t.f.s.). Like Hazrat Imam Mahdi (a.t.f.s.) himself says in a Tauquee,

"And nothing keeps us away from you, except those things which come from you which we dislike"

As we recite in Dua e Nudba,

مَثَّى تَرَانَأُونَرَاكَ

"When will you see us and we would see you..."

Actions which make Imam Mahdi (a.t.f.s.) happy with us

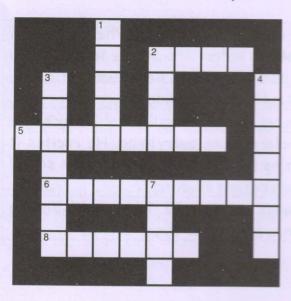
Dear children, from the traditions of Ahle Bait (a.s.) we come to know that our actions are presented to the Imam of the time every Thursday night. He sees our deeds, indeed he becomes happy when he sees that his Shias have done good actions and also becomes sad when he sees if they have committed sins. Every sin that we commit displeases Imam Mahdi (a.t.f.s.).

Below are few actions which will either make Imam Mahdi (a.t.f.s.) happy with us or sadden him. Read these actions mentioned below and state whether they will make our Imam (a.s.) happy or sad.

Sr. No.	Action	Happy / Sad
1.	Reza argues with his mother and father a lot. He talks to them in a loud voice.	
2.	Ahmad is very particular about reciting Namaz. As soon as he hears the Azaan he stops playing and recites Namaz at the prime time.	
3.	Haroon has a very bad habit of listening to music. Instead of watching religions channels on T.V. he watches music channels and also listens to music on the mobile phone.	

4.	Mohsin uses bad words while talking to his friends.	
5.	Shahid is very careful of what he eats. Even when he goes to school or picnic he takes care to not eat najis food because he knows that eating Najis food is Haraam (forbidden).	
6.	Hasan always says 'Bismillah al-Rahman al- Raheem' before doing everything. He recites it before eating his food, before sitting in school bus and even before studying.	
7.	Mohsin always recites the Tasbeeh of Janabe Fatima Zahra (s.a.) after every namaz.	

Crossword on Imam Mahdi (a.t.f.s.)



Across

- 2 At what age did he become Imam (4)
- 5 Name of city in which Imam was born (8)
- 6 His Kunniyat (9)
- 8 Name of his mother (6)

Down

- 1 Major Occultation is known as Ghaibat e ___ (5)
- 2 Number of deputies in Minor Occultation (4)
- 3 He (a.s.) was born in this month (7)
- 4 The name of cruel Abbasi caliph when he was born (7)
- 7 We stand up when we take this name (4)

Answers

Play and Learn

- 1. BAQIYATULLAH
- 2. KUBRA
- 3. KUFA
- 4. AHAD
- 5. SHAIKH SADUQ

I	В	R	V	X	K	U	F	A	U	U	Н
Q	C	P	A	I	L	Н	M	0	L	A	L
A	J	У	5	Z	N	K	N	R	L	L	L
L	0	A	R	I	A	C	U	L	L	L	L
J	A	J	0	У	I	Т	U	В	M	M	M
В	*****	F	0	Z	E	Т	N	Α	R	У	У
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K	Α	Q	M	W	A	Z	R	I	S	5	A
F	A	K	5	T	C	R	N	U	E	E	E
В	N	D	N	L	W	A	U	L	Μ	Μ	M

Titles	of	Tmam	Mahdi	(a.t.f.s.)
111162	01	Tillaill	Mana	(4.1.1.5.)

I	В	R	V	×	Т	V	F	Q	U
Q	C	P	A	I	L	Н	M	0	L
A	J	У	5	z	N	K	N	R	У
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J	Α		0	У	I	Т	Z	W	M
В		C	0	Z	E	C	N	Α	У
F	0	K	S	T	С	G	N	U	Е
T	N	D	N	L	W	L	U	L	M
M	I	Q	A	Т	N	U	М	G	Q
K	A	W	M	w	A	A	R	I	5

Actions which make Imam Mahdi (a.t.f.s.) happy with us

Sr. No.	Action	Happy / Sad	
1.	Reza argues with his mother and father a lot. He talks to them in a loud voice.	Sad	
2.	Ahmad is very particular about reciting Namaz. As soon as he hears the Azaan he stops playing and recites Namaz at the prime time.	Нарру	
3.	Haroon has a very bad habit of listening to music. Instead of watching religions channels on T.V. he watches music channels and also listens to music on the mobile phone.	Sad	
4.	Mohsin uses bad words while talking to his friends.	Sad	
5.	Shahid is very careful of what he eats. Even when he goes to school or picnic he takes care to not eat najis food because he knows that eating Najis food is Haraam (forbidden).	Нарру	
6.	Hasan always says 'Bismillah al-Rahman al-Raheem' before doing everything. He recites it before eating his food, before sitting in school bus and even before studying.	Нарру	
7.	Mohsin always recites the Tasbeeh of Janabe Fatima Zahra (s.a.) after every namaz.	Нарру	

			K							
			U		F	I	٧	Е		
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	Н		R		U				0	
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	45									

Dua-e-Ghareeq

Dua for remaining steadfast on religion during the time of Ghaibat of Imam-e-Zamana (a.t.f.s.)!

يَااللهُ يَارَحْنُ يَارَحِيْمُ

O Allah! O Beneficent! O Merciful!

يَامُقَلِّبَ الْقُلُوبِ

O the One who transforms the hearts!

ثَبِّتُ قَلْبِي عَلَى دِيُنِكَ

Make my heart steadfast upon Your religion!

[Kamaaluddin, vol. 2, p. 351-352, H. 50]



يَااللَّهُ يَارَحُهُ نَارَجِيْمُ يَامُقَلِّبَ الْقُلُوبِ يَامُقَلِّبَ الْقُلُوبِ ثَبِّتُ قَلْبِیْ عَلَی دِیْنِكَ ثَبِّتُ قَلْبِیْ عَلَی دِیْنِك

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