

from Mecca, he calls out five times:

أَلَا يَا أَهْلَ الْعَالَمِ أَنَا الْإِمَامُ الْقَائِمُ؛

Be aware, people of the world, I am the standing Imam

أَلَا يَا أَهْلَ الْعَالَمِ أَنَا الصَّمصَامُ الْمُنتَقِمُ

Be aware, people of the world, that I am the sword of  
revenger

أَلَا يَا أَهْلَ الْعَالَمِ إِنَّ جَدِي الْحُسَيْنَ قَتَلُوهُ عَطْشَانًا

Be aware, people of the world, my ancestor Hussain was  
killed thirsty

أَلَا يَا أَهْلَ الْعَالَمِ إِنَّ جَدِي الْحُسَيْنَ طَرَحُوهُ غُرِيانًا

Be aware, people of the world, my ancestor Hossein was  
thrown naked on the ground

أَلَا يَا أَهْلَ الْعَالَمِ إِنَّ جَدِّي الْحُسَيْنَ سَخَفُوهُ عُذَانًا

Be aware, people of the world, my ancestor Hussein  
brutally crushed him.

Hazrat Baqiyat Allah (a.s.) introduces himself to the whole  
world through his ancestor and because the one who  
defines must be better known than the one who is being  
defined.

Therefore, when he appears, the whole world  
should know Hazrat Aba Abdullah (a.s.) well  
,so that they accept his child through him

, and Arbaeen is the means by which Hazrat Sayyid al-  
Shuhada(a.s.) and his dear child will be introduced to the  
whole world and it is the basis for the emergence of the  
Savior of the human world(a.s.) .

This walk and the huge flood of people have attracted  
the attention of the whole world, people who, in spite of  
poverty, have saved a part of their annual income to spend  
it to entertain the pilgrims of Sayyid al-Shuhada (a.s.) .They  
leave their house completely at the disposal of strangers,  
they serve the pilgrims like a servant, why?What happened?  
Or what is going to happen? What is going to happen that  
these people act so romantically?

Here, the people of the world face two questions

- 1.Who is this Hossein (a.s.) that the whole world is crazy  
about him?
- 2.Where is the one who is the avenger of the blood of  
Karbala martyrs?

Yes! Arbaeen is an exercise to be among the companions  
of Imam Mahdi (a.s.) . Because until the people do not  
want the leadership of the society to be in the hands of  
the infallible Imam (a.s.) and the sovereignty is  
taken from the false people, the deviations  
in the human societies will not disappear.

And this pilgrimage and this huge and glorious march is a  
manifestation of the will of the people who want and have  
moved and displayed their will in front of the eyes of the  
world, so that the whole world knows that news is coming.

«أَلَيْسَ الصُّبْحُ بِقَرِيبٍ»

“Isn't the morning near?”

And this is the way that Imam Hussain (a.s.) rose for it, and  
Hazrat Mahdi (a.s.) will rise along it to lead the society to  
the path of Ghadir and the government of worthy people.  
In the hope of that day.

#### References:

- 1.Kamil al-Ziyarat: p. 255 hadith 381 and p. 392 hadith 636
- 2.Bihar al-Anwar, vol. 44, p. 329, Maktal al-Hossein Khwarazmi, vol. 1, pp. 189-  
188, Al-Hayat translated by Ahmad Aram, vol. 2, p. 323



**Arbaeen walk,  
setting the scene for appearance:**





The day of Arbæen is one of the most crowded days in the holy city of Karbala because it is recommended to visit Imam Hussain(a.s.) on this day . Every year during Arbæen, millions of people go to visit the shrine of Hazrat Sayyid al-Shuhada (a.s.) and walk the 80 kilometers from Najaf to Karbala.

It is mentioned in a narration from Imam Sadiq (a.s.) :

«مَنْ اتَى قَبْرَ الْحُسَيْنِ (عَلَيْهِ السَّلَام) مَاثِيَا كَتَبَ اللَّهُ لَهُ بِكُلِّ خُطْوَةٍ أَلْفَ حَسَنَةٍ وَمَا غَنَاهُ أَلْفُ سَنَةٍ وَرَفَعَ لَهُ أَلْفَ دَرَجَةٍ»<sup>1</sup>

Whoever walks to the shrine of Hussain (a.s.), God writes a thousand good deeds for each step, removes a thousand bad deeds from him, and raises him a thousand degrees. Pilgrims of Aba Abdullah (a.s.) pass many columns and take many steps to reach the shrine of Sayyid al-Shuhada(a.s.). According to the above narration, for each step, 1000 good deeds are written, 1000 sins are forgiven, and 1000 degrees are given to the pilgrim. Therefore, whoever walks from Najaf to Karbala, see how many millions of good deeds he will earn, and his sins will be forgiven and his rank will rise. Now the question here is that if all these rewards are hidden in the pilgrimage of Sayyid al-Shuhada(a.s.) and the Arbæen walk, what will happen if this pilgrimage and walking is combined with the

knowledge of the pilgrim? By having «knowledge», a person realizes the dignity and status of the Imam (a.s.), the true teacher of religion, and finds knowledge about the Imam(a.s.) and knows his purpose well, and by knowing his purpose, the reason for the Imam's rise becomes clear to him. When this purpose and cause is known, then he can take a step in the path of helping his Imam(a.s.) .

### The goal of Imam Hussain (a.s.):

Hazrat Sayyid al-Shuhada



(a.s.) said in his will to his brother Muhammad bin Hanafiyah when he left Medina:

«إِنِّي لَمْ أَخْرُجْ أَشْبْرًا وَلَا بَطْرًا وَلَا مُفْسِدًا وَلَا ظَالِمًا، إِنَّمَا خَرَجْتُ لِطَلَبِ إِصْلَاحٍ فِي أُمَّةٍ جَدِّي، أُرِيدُ أَنْ أَمُرَ بِالْمَعْرُوفِ وَأَنْهِيَ عَنِ الْمُنْكَرِ وَأَسِيرَ بِسِيرَةِ جَدِّي وَ أَبِي»<sup>2</sup>

(I didn't stand up for ambition, lust, violence, and oppression, but I stood up for the reformation of my grandfather's nation.

I want to enjoin good and forbid evil and behave in the way of my grandfather and father.)

Here It becomes clear that Imam Hussain (a.s.) introduced the goal of his uprising to correct the wrongs in the Islamic society by enjoining good and forbidding evil.

And this is the goal for which Imam Mahdi (A.S.) rises, saving the world from ugliness and filth and establishing beauty and justice in the world.

In one word, Hazrat Hojjat (a.s.) completes the goal for which Sayyid al-

Shuhada (a.s.) and all the divine prophets stood up for. All the prophets and divine saints were raised to save people from misguidance and to keep them away from ugliness.

Because if a person becomes righteous, then the world will be filled with peace and friendship.

It is because of the realization and importance of this lofty goal that all divine prophets, from Hazrat Adam (a.s.) to Khatam(pbuh), have promised the government of the Imam Mahdi (a.s.) . And they have wished that they understood his government , so that they could serve in his government. Now, if this march is done with this knowledge, how much more beautiful will it be? And on the other hand, according to the narrations, the appearance of Imam Zaman (a.s.) will be from Mecca, and the direction of his movement will ultimately be towards Kufa, to make it the center of his government. And this path is exactly the same path that Hazrat Sayyid al-Shuhada (a.s.) traveled to reach Kufa. This similarity in the direction of movement is proof that the Mahdavi uprising is along the Hussaini uprising, that is, Imam Hussein (a.s.) initiated this uprising and Imam Mahdi (a.s.) will complete it. When Imam Zaman (a.s.) starts his uprising