IN THE NAME OF ALLAH

Imam Hussein (as)¹

¹ The third of Sha'ban is the birthday of Chief of Martyrs Imam Hussein (A.S.).

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A. Introduction

s for the lack of knowledge of Imam Mahdi by the people of the world is the lack of proper introduction of Islam and the lack of knowledge of Islam by the people of the world. In fact, there is a lot of propaganda going on to introduce Islam as a terrorist religion, while Islam is a complete religion, not an ideology for assassination, murder and bloodshed. According to articles and books, what is the real religion of Islam and is Islam a dangerous religion as it is propagated in the media?

Peace be upon al-Husayn

السَّلامُ عَلَى الْحُسَيْنِ

و عَلى عَلِيِّ بْنِ الْحُسَيْنِ

و عَلى اَوْلادِ الْحُسَيْنِ

و عَلى اَصْحابِ الْحُسَيْنِ

Peace be upon al-Husayn and upon 'Ali b. al-Husayn

and upon the sons of al-Husayn

and upon the companions of al-Husayn

Imam Mahdi (ajtf):

One of the superorities of the Torbat of Imam Hussain(as) is that if you just hold its Tasbih, it has the reward of reciting dhikr even though no doa is read.²

Imam Reza (A.S.) said: With the advent of the month of Muharram, my father Imam Kadhim (A.S.) would never be seen laughing; gloom and sadness would overcome him for (the first) ten days of the month; and when the tenth day of the month would dawn, it would be a day of tragedy, grief and weeping for him. ³

The great Sunni scholar of 8th century A H., Hafiz Nuruddin Haithami Shafei has related from Tabrani, who has narrated from Hazrat Aisha that:

"Once Imam Hussain Bin Ali (A) visited Holy Prophet (S), while he was in the middle of a revelation. He climbed on the shoulders of Holy Prophet (S), Jibrael asked from the Holy Prophet (S) that did he love him? The Holy Prophet (S) replied 'How could I not love my son'. Jibrael said: 'Surely your Ummat will kill him after you'. Then he stretched his hand and handed over a white sand to Holy Prophet (S) and said: 'Your son will be killed on this soil. The place is known as Taff.' After the departure of Jibrael, the Holy Prophet (S) came out, he had the same sand in his hand, he was weeping and he said: 'O Ayesha, Jibrael has informed me that my son Hussain will be killed on the land of Taff. My Ummat will pass through test after me.' Then the Holy Prophet (S) went, weeping profusely. Hazrat Ali (A), Hazrat Abu Bakr, Hazrat Umar and Hazrat Abu Zar were present there. When they all inquired about the cause of grief. He replied: "Jibrael has informed me that, after me, my son Hussain will be killed on the land of Taff. He also gave me the sand and said that it is from his grave."⁴

² Bihar-Al-Anvar, volume 53, page 165

³ Amaali Saduq, pg. 111

⁴ Majmauz Zawaed, vol 9, pg 187

B. Time Of The Call Of The Angel

Muhammad bin Muslim says: A person asked His Eminence, Imam Jafar Sadiq (a.s.), "When would your Qaim (a.s.) reappear?" He replied, "When misguidance shall be more and guidance less... at such time, with the blessed name of Qaim (a.s.) on the eve of the 23rd of the month of Ramadan a call shall be issued and he would arise on the day of Ashura."⁵

Mufaddal ibn Umar said: Imam as-Sadiq (a) said: Do you know what the shirt of Yusuf (Joseph) was? I said: No. The Imam (a) said: Since they kindled a fire for Ibrahim (Abraham) (a), Jibra il (Archangel Gabriel) brought a shirt for him and let him wear it so that the heat and cold would not harm him. As the time of his departure from the world arrived, he wrapped it in a prayer cover and placed it on the arms of his son Ishaq (a).

Ishaq gave it in turn to his son Ya qub (Jacob) (a). When Yusuf (a) was born, Ya qub placed it on the arms of Yusuf. Something happened to Yusuf and he became the Aziz of Egypt. When Yusuf brought it out from the two prayer covers, Ya qub smelled it and made the statement which can be read in the Qur an regarding Yusuf: I sense the scent of Joseph, if you will not consider me a dotard. ⁶ It is the same shirt that has come down from heaven.

I asked: May I be your ransom! In whose possession is the shirt now? The Imam said: It is in the possession of its owner; the shirt will be with our Qa im when he appears. Then the Imam said: Any knowledge or any other things acquired as a legacy by any prophet are all bequeathed to Muhammad (S).⁷

Imam Mahdi (ajtf):

One of the superorities of the Torbat of Imam Hussain (as) is that if you just hold its Tasbih, it has the reward of reciting dhikr even though no doa is read.⁸

⁵ Kashful Astar, Pg. 181

⁶ Surah Yusuf 12:94

⁷ Al-Kafi, vol. 1, p. 232; Kamaluddin, vol. 2, p. 674; Bihar al-Anwar, vol. 52, p. 327

⁸ Bihar-Al-Anvar, volume 53, page 165

- C. Quets (Hadith) From Imam Hussain (PBUH)
- "Try to keep your body healthy during your lifetime."9
- "Whoever worships God as He really deserves it, God will grant and bestow upon him more than his wishes and capabilities."¹⁰
- "The needs of people to you is one of Gods bounties on you, do not detest or feel depressed by these needs."¹¹
- "Whoever wishes to postpone his death and boost his daily income should tie bonds with his relatives."¹²

¹¹ Bihar al-Anwar, vol.74, p.205.

⁹ Tuhaf al-Uqul, p.239.

¹⁰ Bihar al-Anwar, vol.71, p.183.

¹² Bihar al-Anwar, vol.74, p.91.

D. Imam Hussein In The View Of Other Persons

• I learned from Hussain how to be wronged and be a winner, I learnt from Hussain how to attain victory while being oppressed.¹³¹⁴

• "Although when our priests talk about suffering and sorrows of Jesus, they are touching and make one to feel sad when listening to them, but the enthusiasm and excitement in Hussain followers can never be witnessed in followers of Jesus. As if sufferings and pains that Jesus went through comparison to what Hussain went through looks like a stick of straw against a gigantic planet. ¹⁵

• "If sacrifice taken place by Jesus and Hussain is to be compared, surely scarification manifested by Hussain will reveal itself to be more valuable and matured. Since the day Jesus sacrificed himself, he had no wife or children to worry about them, and that what they will go through after him. But Hussain had wife and children and some of them still infants and babies who had a genuine need for their father to take care of them."¹⁶

• Throughout the next centuries, narration & explaining the sad & melancholy death scene will result in awareness & of Imam Hussein PBUH sensitivity of hearts and souls for the entire mankind anywhere they might be.¹⁷

• On a burning sun of a deserted land and on the heated sands of Iraq, Hussein's soul is immortal. Oh my hero, my paragon of braveness. Oh Hussein (PBUH)!¹⁸

¹³ The Golden Words Of Gandhi By Brister Sharma, Page 114

¹⁴ Mahatma Gandhi

¹⁵ Thomas Masaryk (Czech politician)

¹⁶ Paul Thomas Mann (German novelist and the 1929 Nobel prize in literature)

¹⁷ Edward Gibbon

¹⁸ Irving Washington

E. Imam Hussain (AS) Has Said Regarding Imam Mahdi (AJ)

"From us there are twelve Mahdis, the first of whom is Amirul Momineen Ali Ibne Abi Talib (AS) and the last of whom is my ninth descendant. And he is truly the Imam al-Qaim. Allah will enliven the earth after its death through him. And through him triumph His religion over all the religions even if the polytheists may dislike this. There will be occultation for him during which communities will apostize but others will remain steadfast on religion. They will be tortured and told: If you are true when will this promise be fulfilled? Know that one who observes patience during those tribulations will be like one who fights the holy war under the command of the Messenger of Allah (SA)."¹⁹

¹⁹ Kamaaluddin wa Tamaamun Ni'ma Vol. 2, Ch. 30

F. Imam Hussein (A.S.) And Raj'at (The Return)

In another tradition Imam Jafar as-Sadiq (A.S.) says:

"The first amongst those who will return is Imam Hussein (A.S.) and his faithful companions. At the same time Yazeed and his forces too will return and they all will be killed."

If Imam Hussein (as) is introduced to the world; Islam is introduced, The Quran is introduced. Against the hostile movement of the vicious and arrogant front, Knowing of Hussein(as) can stand and introduce the truth of Islam and the truth of the Quran to the world. The logic of Hussein Ibn Ali (as) is the logic of defending the right. The rationale for resisting cruelty, revolt, delusion, and arrogance. This is the logic of Imam Hussein (as). The world today needs this logic.Today, the world is witnessing the rule of infidelity, arrogance and corruption. The world is witnessing the reign of cruelty. This is the message of Imam Hussein (as), the message of saving the world. Arba in massive movement is spreading this message around the world to the grace of God and to the power of God and to divine success. This movement must be; strengthened day by day.(10)²⁰

²⁰ Imam Khamenei 18 / 09/ 2019 Iran

G. Appendix:

Glossary of Islamic Terms

a.t.f.s: An abbreviation of 'ajjil allaahu ta'ala farajahu shareef', that is "May Allah hasten his reappearance".

Ahlul Bayt: People of the house. They are the Holy Prophet (a.s.), Janabe Fatima Zahra (s.a), Ali (a.s.) and his eleven successors.

Amirul Momineen: Leader of the believers. Title of Imam Ali bin Abi Talib (a.s.)

Ashura: 10th of Mohurrum, day of the martyrdom of Imam Husain (a.s.) and the tragedy of Kerbala

Ayat: Verse of the Holy Quran

Bada: Change in divine will

Dua: Invocation

Firon: Pharaoh

Hadith al-Qudsi: A saying of Allah (SwT) apart from the verses of Quran

Hujjat: Proof

Iblis: Satan

Imam al-Zaman: Imam of the time

Insha-Allah: If Allah (SwT) wills

Kaba: The Holy House of Allah (SwT), the directions that Muslims face during prayers.

Qaim(Qaem): One would rise. A title of Imam Mahdi (a.s.)

Salaat: Ritual prayers

Salawat: Allaahumma Salle alaa Muhaammadinw wa aali Muhammad

Sayyidush Shohada: Chief of the Martyrs, a title of Imam Husain (a.s.)

Shabaan: The eighth month of the Muslim (Lunar) calendar

Shab al-Qadr: The Night of Power or 19th, 21st and 23rd nights of the month of Ramadan

Surah: Chapter of Quran

Taziyah: A replica of the tomb of Imam Husain (a.s.)

Ziyarat: Visitation or recitation of salutation while facing the tomb of religious personalities