The Month of Sha'ban





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MONTH OF SHA'BAN

Significance

Sha'ban is the month of the Holy Prophet (pbuh), in which believers are told to increase their remembrance of the Prophet and send blessings on him. The Prophet (pbuh) has said that whoever loves him will fast in this month. It is also recommended to give sadaqa and seek istighfar in this month.

Sha'ban is the only month of the Islamic calendar which does not have a single wafat, or day of mourning. It is truly a blessed month, with auspicious occasions of the birth of many great personalities: 3^{rd} – Birthday of Imam Husayn (pbuh) 4^{th} – Birthday of Hazrat Abbas (pbuh) 5^{th} – Birthday of Imam Ali Zaynul Abideen (pbuh)

15th – Birthday of Imam Muhammad Al-Mahdi (pbuh)



Rasulullah (pbuh) has said: "Sha'ban is my month". He used to fast for the whole month of Sha'ban. Imam Ali Zaynul Abideen (pbuh) has said, "Whosoever loves the Prophet and wishes to seek nearness to Allah receiving His bounties, favours and rewards in this world and in the hereafter, must connect Sha'ban with the month of Ramadhan in the matter of fasting and special prayers". Rasulullah (pbuh) has also said:

"Whosoever observes nine fasts in the month of Sha'ban should not fear the interrogation of Munkar & Nakeer in the grave. Whosoever observes twelve fasts in the month of Sha'ban, 70,000 angels will descend over his/her grave on the first night of his burial,(the night of wahshah - restlessness) to remove his/her fear & loneliness".

The 13th, 14th and 15th of Rajab, Sha'ban and Ramadhan are known as "Ayyamul Biydh" (Illuminated days).



Imam Ali (pbuh)'s advice on the first day of Sha'ban

Imam Ali (pbuh) once saw some Muslims arguing among themselves on the topic of fate and destiny, on the first day of Sha'ban. He discouraged them from their preoccupation and instead drew their attention to the merits of this month. He said that the Lord had called it Sha'ban because His favours and bounties were scattered (sha'aba) all over during it. Allah presents His great bounties in this month which are easy to achieve, and inexpensive, said Imam Ali (pbuh). This could mean that the doing of *ibadah* (acts of worship), performing other good deeds and abstaining from evils will carry manifold benefits. Then he enumerated some of the good actions which should not be overlooked in this month. These include salaa, zakat, amr bil-ma'ruf, (enjoining towards good), nahyi anilmunkar (forbidding the evil), goodness to parents, relatives and neighbours, mutual



reconciliation and giving charity to the poor and destitute.

General A'mal for Sha'ban

• Recite 70 times every day:

أستغفر اللهو أستكه التوبة

"I seek forgiveness of Allah, there is no God but He, the Beneficent, the Merciful, the Ever Living, the Eternal and I turn (repentant) to Him."

- Fast as much as possible. If not possible, it is highly recommended to fast on Thursdays of this month.
- Special salaa for every Thursday in Sha'ban

It is mustahab to recite two raka'aat salaa every Thursday in Sha'ban. In each raka'aat recite Suratul Fatiha followed by 100 times Suratul Ikhlas. After completing



the salaa, recite 100 times salawat on the Prophet (pbuh) and his family.

- It is also highly recommended to give sadaqa during this month.
- Recite Dua Sha'baniyya
- Eve of 15th Sha'ban Perform 'Amal of Laylatul Bara'a



THE EVE OF 15th SHA'BAN

Rasulullah (pbuh) has said: "When the night of the middle of Sha'ban comes, spend the night in prayer and fast the next day for in it Allah forgives more sins than the hairs of the goats of the tribe of Kalb." He also said: "When the night of the middle of Sha'ban comes, Allah says: "Is there anyone begging for forgiveness that I might forgive him? Is there anyone begging for sustenance that I may feed him?

A'MAL FOR THE EVE OF 15th SHA'BAN

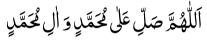
- 1. At the time of sunset ghusl
- Recite Ziyarat of Imam Husayn (pbuh)
- 3. Recite Dua Kumayl
- 4. Recite:
 - a) Tasbeehat e Arba'a 100x
 - b) Subhanallah 100x
 - c) Alhamdulillah 100x
 - d) Allahu Akber 100x
 - e) Laa ilaha illallah 100x



Recite dua welcoming Imam Al-'Asr (pbuh)

بسمر الله الرَّحْمن الرَّحِيْمِ

In the name of Allah, the Beneficent, the Merciful



O Allah! Send blessings on Muhammad and his family

ٱللَّهُمَّ بِحَقَّ لَيُلَتِنَاهُ نِوَوَمَوْلُودِهَا وَحُجَّتِكَ.

O Allah for the sake of this night, and he who was born tonight, Your decisive proof,

وَمَوْعُوْدِهَا الَّتِي قَرَنْتَ إِلَى فَضْلِهَا فَضْلاً.

Your "promise", which You joined with as a favour to keep alive its superiority,



فَتَمَّتُ كَلِمَتُكَ صِلُقًا وَعَلُلًا.

So You fulfilled Your words truly and justly;

لاَمُبَتِّلَ لِكَلِمتِكَ وَلامُعَقِّبَ لِإِيَاتِكَ.

No one can change Your Words nor obscure Your signs

نُو مُكَ الْمُتَأَلِّقُ وَضِيَا وُكَ الْمُشُرِقُ وَ الْعَلَمُ ،

النُّومُ فِي طَخْياً والتَّيْجُوْرِ الغَائِبِ الْمُسْتُومُ جَلَ

مَوْلِلُهُ وَكَرْمَ تَحْتِلُهُ وَالْمَلَائِكَةُ شُهَّلُهُ.

The Bright sign was previously hidden and covered in the gloominess of darkness. Dignified was his birth, honoured was his association, and the angels stood witness to him.



وَاللهُ نَاصِرُ هُوَ مُؤَيِّدُهُ إِذَا أَنَ مِيْعَادُهُ.

Allah is his witness and supporter, when the promised event (of his return) approaches,

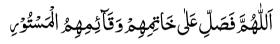
وَ الْمَلَائِكَةُ أَمْدَادُهُ سَيْفُ اللهِ الَّذِي لاَ يَنْبُو.

And the angels will aid him. He (the Imam) is the sword of Allah which does not miss (its target),

وَنُوْمُ لَالَّذِي لا يَغْبُوُ وَذُو الحِلْمِ الَّذِي لاَ يَصُبُوُ مَدامُ اللَّهُرِ، وَنَوَامِيْسَ الْعَصْرِ, وَوُلاَةُ الاَمْرِ وَ الْمُنَزَّلُ عَلَيْهِمْ مَا يَتَنَزَّلُ فِي لَيُلَةِ الْقَلُي وَ أَصْحَابُ الْحُشُرِ وَ التَّشُرِ تَرَاجِمَةَ, وَحْيِهِ وَوُلاَ ةُ أَمْرِ هِوَ هَمَيهِ،



The light of God which cannot be concealed, The possessor of forbearance who does not act improperly, the pivot of age, The confidant of time, the authority of the affair Which descends with the angels on the night of Qadr, Among those who (matter) in the Day of Gathering And resurrection, (those who) interpret His revelation, guide towards His commands, and forbidden laws.





O Allah bless their seal, the one who will rise among them, who is hidden from the cosmos



ٱللَّهُمَّ وَٱدْبِكَ بِنَا ٱيَّامَهُ وَظُهُوْ مَهُ وَقِيامَهُ

وَجَعَلْنَامِنُ أَنْصَابِةِ وَاقْرِنُ ثَابَنَا بِثَابِةِ وَ

اكْتُبْنَا فِي أَعُوَانِهِ وَخُلَصَا لَيْهِ

O Allah, make us reach his days, his appearance and his rising. Cause us to be among his helpers, join our struggle (to achieve truth) with his struggle, include us among his supporters and sincere friends,

ٱحْيِنَا فِي دَوْلَتِهِنَاعِمِيْنَ, وَبِصُحْبَتِهِغَا خِمِيْنَ،

وَبِحَقِّهِ قَائِمِيْنَ، وِمِنَ السُّوَءِسَالِمِيْنَ،

Give us life in his reign, gentle so that we receive the bounties, benefit from his company, rise for his rightful (struggle), and are safe from evil.



يَآ أَمْ حَمِّ الرّاحِمِيْنَ،

O the Most Merciful of the Merciful!

وَالْحُمَٰ لِللهِ رَبِّ الْعَالَمَيْنِ،

(All) praise is for Allah, the Lord of the worlds!

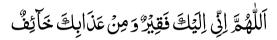
وَصَلَوْاتُهُعَلَى سَيِّدِنَا مُحَمَّدٍ حَاتَمِ النَّبِيِّيْنَ، وَ الْمُرْسَلِيْنَ وَعَلَى آهُلِ بَيْتِهِ الصَّادِقِيْنَ وَعِتْرَتِهِ النَّاطِقِيْنَ، وَالْعَنُ جَمِيْعَ الظَّالِمِيْنَ

وَاحُكُمْ بَيْنَنَا وَبَيْنَهُمْ يَا أَحْكَمَ الْحَاكِمِيْنَ

May His blessings be on Muhammed, the seal of the Prophets, And the Messenger, and upon his family, the truthful, and the articulate progeny. Curse all the oppressors and judge between us and them, O the best of all the Judges.

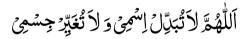


 Imam Al-Baqir (pbuh) and Imam As-Sadiq (pbuh) used to pray a 4 Raka'aat Salaa as below: In each Raka'a, recite Suratul Fatiha 100x and Suratul Ikhlas 100x. After the salaam recite the following dua:





O Allah! I stand in need of You, and from Your punishment, am fearful, seeking refuge



وَلاَتَجْهَدُ بَلَائِي، وَلاَتُشْمِتُ بِيُ أَعُدَ آئِي

O Allah! Do not change my name nor alter my body, nor try me with a severe trial, and make not my enemies rejoice (at my failure),



أَعُوْذُ بِعَفُوكَ مِنْ عِقَابِكَ،

I seek refuge in Your forgiveness from Your punishment

وَأَعُوْذُ بِرَحْمَتِكَ مِنْ عَذَابِكَ،

And I seek refuge in Your mercy from Your chastisement

وَأَعُوْذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَ أَعُوْذُبِكَ



And in Your pleasure from Your anger, and in You from You

جَلَّ ثَنَآ وُكَ، أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ وَ

فَوْقَمَا يَقُوْلُ الْقَائِلُونَ

Great is Your praise, You are the way You have praised Yourself. Above what is said by the speakers.



 After Salatul Isha, pray 2 raka'aat with Suratul Fatiha and Suratul Kaafirun in the 1st raka'a and Suratul Fatiha and Suratul Ikhlas in the second. After salaa recite Tasbee of Sayyida and the following dua:

يامَنُ إلَيْهِ مَلْجَأُ الْعِبَادِ فِي الْمُهِمَّاتِ،

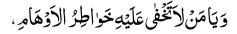
O He to whom the bondmen turn to in the event of urgent important matters;

وَإِلَيْهِ يَفُزَعُ الْحُلْقُ فِيهُ الْمُلِمَّاتِ،

And unto whom people run for help when the misfortune strikes!

يَاعَالِمَ الجُهُرِوَالْحُقِيَّاتِ،

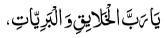
O He who knows the hidden as well as the evident!





وَتَصَرُّ فُ الْحَطَرَ اتِ،

O He who is aware of the bias of the suspicious mind, and the clever activity of the fanciful deviating intellect!



O Lord of the cosmos and the creatures who live there!

O He who exercises full authority over the earths and the heavens!

ٱنْتَ الله لآ اللهَ الآ أَنْتَ. المُتُّ اليَكَ بِلَا اللهَ الآ

أنُتَ

You are Allah, I stride towards you with there is no God except You (on my lips).



فَيَالا إلهَ إلا آنت اجْعَلْن فِي هٰ نِعِ اللَّيْلَةِ مِتَّن

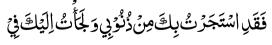
نَظَرُتَ إِلَيْهِ فَرَحْمَتِهُ, وَسَمِعْتَ دُعَانَهُ،

Therefore "There is no god except You", treat me tonight like the one whom You paid attention, took pity on and heard his prayer,

فَاجَبْتَهُوَ عَلِمْتَ اسْتِقَالتَهُ فَاقَلْتَهُ، وَتَجَاوَزُتَ

عَنْ سَالِفِ خَطِيَنَتِهِ, وَعَظِيْمِ جَرِيْرَتِهِ،

And, aware of his trembling, tolerated and overlooked his past misdeeds and many mistakes to give answer to his cry of help,







I surrender myself to You request You to keep my defects undisclosed.

ٱللَّهُمَّ فَجُدُ عَلَى بِحَرَمِكَ وَفَضْلِكَ, وَاحْطُطُ

خطايًايَ بِجِلْمِكَ وَبِعَفُوكَ،

O Allah put me close to You as You are loving and forgiving, take off the loads of my errors as You are loving and forgiving,



Cover me with Your mercy tonight (because) You show generosity in abundance,

وَاجْعَلْنِي فِيْهَامِنُ أَوْلِيَآ ئِكَ الَّذِيْنَ اجْتَبَيْتَهُمُ

لِطَاعَتِكَ وَاخْتَرُ تَقَمُ لِعِبَادَتِكَ وَجَعَلْتَهُمُ

خَالِصَتَكَ وَصَفُوتَك<u>َ</u>



let me be tonight among Your friends whom You elected to obey You, when You selected to worship You, and kept them sincerely attached and committed to You.

ٱللَّهُمَّ اجْعَلْنِي مِتَّنْ سَعَلَ جَلُّهُوَ تَوَفَّرَ مِنَ

الْحَيْرَاتِ حَظّْلُهُ، وَاجْعَلْنِي مِمَّنُ سَلِمَ فَنَعِمَ،

O Allah let me be like the one who finds happiness in his efforts and makes full use of the good fortune available to him,

وَفَازَفَغَنِمَ وَاكْفِنِيْ شَرَّ مَا أَسُلَفْتُ، وَ

اعْصِمْنِي مِنَ الإِزْدِيَادِ فِيُمَعْصِيَتِكَوَ حَبِّبُ

إِلَيَّطَاعَتَكَ وَمَا يُقَرِّبُنِي مِنْكَوَ يُزْلِفُنِي





let me be like one kept from evil, lived a life free of cares; exercised self-control, so won easily. Spare and free me from the cravings I have accumulated, prevent me from the wasteful conduct that transgress Your bounds, discipline me in Your obedience which will direct me to Your neighbourhood, very near to You.

سَيِّرِيُ الْيُكَ يَلْجَأْ الْهَايِبُ وَمِنْكَ يَلْتَمِسُ

الطَّالِب، وَعَلَى كَرَمِكَ يُعَوِّلُ الْمُسْتَقِيْلُ

التَّأَئِب، الآبُتَعِبَادَكَ بِالتَّكَرُّمِ،

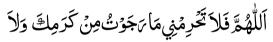
My Lord and master with You the hunted take refuge, the beseecher humbly makes a request to You, the repentant guilty, apologetic, relies on Your liberal kindness, You trained and educated Your servants to be kind and liberal,



وَأَنْتَ أَكْرَمُ الأَكْرَمِيْنَ، وَأَمَرُتَ بِالْعَفُو

عِبادَك، وَأَنْتَ الْعَقُوْمُ الرَّحِيْمُ،

You are the most kind of all those who show kindness; You developed Your servants to be forgiving and compassionate, You are All-Forgiving and Merciful.



تۇيشنى مِنْ سَابغ نِعَمِكَ،

O Allah do not keep from me that which I expect to get from Your generosity, do not send me away from Your boundless reserves of bounties,



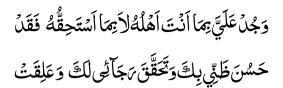
وَلاَ تُحَيِّبْنى مِنْجَزِيُلِقِسَمِكَ فِي هٰذِهِ اللَّيْلَةِ لِآهُلِ طَاعَتِكَ، وَاجْعَلْنُ فِيُجْنَّةٍ مِنْ شِرَارِ برَيَّتِكَ،

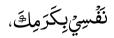
Do not exclude me from the share You distribute freely tonight to the people who obey You, And take me in under Your sanctuary to protect me from the evil of the wild creatures,

ىَبِّ إِنْ لَمُر أَكْنُ مِنْ أَهْلِ ذَلِكَ فَأَنْتَ أَهْلُ الْكَرَمِوَ الْعَفُووَ الْمَغْفِرَةِ،

Lord! If I am not among the deserving, You are Liberal, Indulgent, and All-Forgiving,







so give me to my heart's content in accordance with Your potence, not what I deserve; because my expectations are very high, my hopes live in hope of sure fulfillment, I cling to and hang on Your liberal generosity,

فَاَنْتَ أَبْحَمُ الرَّحِمِيْنَ, وَاكْرَمُ الْإِكْرَمِيْنَ

Indeed You are the most Merciful of all who show mercy, and the most generous of all who are generous.

ٱللَّهُمَّ وَاخْصُصْنِيْ مِنْ كَرَمِكَ بِجَزِيْلِ

قِسَمكَ،



O Allah designate me clearly to obtain freely my share from Your bounties.

وَ أَعُوْ ذُبِعَفُو لَكَمِنْ عُقُو بَتِلَكَ،

I seek refuge with Your forgiveness to avoid the penalty You may decide,

ۅٙاۼٛڣؚۯڸؘؚۣٵڶڹۜٛڹؙٮؚؚٵڷٙڹؚؠؘؗؾؘۼؚڛۢڡؘڶؾۣۜٞٵڬٛڶؾؘۅٙ ؽۻؘؾؚؿ۠ٵڮٙٵڵڗؚۯ۬ؾؘڂؾ۠۠ٵڨؙۅؙ؞ؘۑؚڝؘٵڂٟڕۻؘٵڬ؞ۅؘ ٱڹ۫ۘ۬ۼڔٙۼٜڒؚؽڸؚ؏ؘڟؘآڽ۠ڮٙ،

Be lenient to me in the matter of sins that have wrapped up and held in check my refinement, And thus brought me into distress, I take steps to be good for the sake of Your pleasure, prosper on account of Your bounties.



وَأَسْعَدَ بِسَابِعْنَعُمَآ لِنِكَ، فَقَدُلْذُتُ بِحَرَمِكَ. وَتَعَرَّضُتُ لِكَرَمِكَ،

وَاسْتَعَنُّ ثُبِعَفُوكَ مِنْ عُقُوبَتِكَ،

And peace on account of Your uninterrupted endowments, And prosper on account of Your countless bounties. As I enjoy Your protection and lay myself at the mercy of Your generosity,

وَبِحِلْمِكَمِنْ غَضَبِكَ, فَجُلُجِمَا سَنَلْتُكَوَ

ٱنِلْمَا الْتَمَسْتُمِنُكَ ٱسْتَلْكَ بِكَلاَ بِشَيْءٍ

هُوَ أَعْظَمُ مِنْكَ

Take refuge with Your forgiveness from Your penalty, You may decide and with Your indulgence to avoid Your anger, give me that which I asked for, As I make



a request to You most humbly, I beseech You; As there is nothing beyond Your power.

Then go into sajda and recite:

- 20x Yaa Rabbiy,
- 7x Yaa Allah,
- 7x Laa Hawla wa laa quwwata illaa billah,
- 10x Ma Sha'Allah
- 10x Laa quwwata illaa billah,
- Finally Allahumma salli 'alaa Muhammad wa aali Muhammad.
- 7. Recite the following tonight and every night during the rest of the month:

شَعُبَانَ فَاغْفِرُ لَنَا فِيْمَا بَقِيَ مِنْهُ

"O Allah, if You have forgotten us during the previous days of Sha'ban, then please



be merciful to us in the days now to follow."

- Shaykh Kafamee writes in "Misbah" to recite Surah Yaseen 3x for the following 3 reasons:
 - 1. For long life
 - 2. For prosperity
 - 3. For safety from misfortune

Then recite the following 21 times and do not talk to anyone until the recitation is completed:



O Allah! You are mighty of patience and perseverance, and we have no strength to bear Your judgement.



O Allah! O Allah! O Allah!

Safety, safety, safety,

From plague and epidemics, accidental death, an evil ending, and the taunting of enemies.

رَبَّنَا اكْشِفْ عَنَّا الْعَنَابِ إِنَّا مُؤْمِنُوْنَ،

برَحْمَتِكَ يَا أَمْحَمَ الرَّاحِمِيْنَ

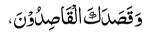
Ya Rabb! Free us from the punishment, surely we believe in Your Mercy, O the most merciful.



Shaykh Toosi and Kafami have advised the recitation of the following dua'; (this dua' is also recited after Salaatush Shifa)

إلهلي تَعَرّض لكَ في لهذا اللَّيْلِ الْمُتَعَرِّضُوْنَ،

O Allah, on this night, the seekers have sought You,



The aspirers have aspired for You,

The searchers have hoped for Your blessings and grace.

For You have, on this night, hidden bounties,



وَعَطَايَاوَمَوْ اهِبْ تَمُنُّ بِهَاعَلْى مَنُ تَشَاءُمِنُ عِبَادِكَ،

Rewards, presents and gifts Which You bestow upon whom You please, from Your servants

وَتَمْنَعُهَامَنُ لَمُ تَسْبِقُ لَهُ العِنَايَةُمِنْكَ،

And You deny them to one who has not reached Your regard.

وَهَا أَنَاذَا عُبَيْنُ كَ الْفَقِيرُ إِلَيْكَ الْمُؤَمِّلُ فَضْلَكَ

وَمَعُرُوفَكَ،

Here I am, Your adject servant, in need of You, Hopeful of Your blessings and grace.



فَإِنْ كُنْتَ يَامَوُلاَى تَفَضَّلْتَ فِي هٰذِهِ اللَّيْلَةِ عَلْ أَحَدِمِنُ خَلْقِكَ،

So O my Master, if You bestow blessings on this night, on anyone of Your creatures

وَعُلْتَ عَلَيْهِ بِعَالَمُ لَوَعِنَ عَطُفِكَ،

And turn to him with affection,

فَصَلَّ عَلَى مُحَمَّدِ وَالْمُحَمَّدِ الطَّيْبِيْنَ

الطَّاهِرِيْنَ الْحُبِّرِيْنَ الْفَاضِلِيْنَ

Then bless Muhammad and his family, the pure, the purified, the virtuous, the excellent

وَجُلُ عَلَى بِطَوْ لِكَ وَمَعُرُوفِكَ، يَا رَبَّ الْعَالَمِينَ

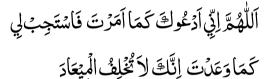
And favour me with Your bounty, O Lord of the worlds.



وَصَلَّى اللهُ عَلى مَحَمَّدِ خَاتَمِ النَّبِيِّينَ وَالِهِ

الطَّاهِرِيْنَ وَسَلَّمَ تَسْلِيْماً، إِنَّ اللَّهَ حَمِيْنُ هَجِيْنٌ،

O Allah, bless Muhammad, the seal of the Prophets, and his family, the purified ones, (and send) a perfect salutation. Surely Allah is Praiseworthy, Glorious



O Allah, I have supplicated to You as You have commanded, so answer me, as You have promised, surely You do not break Your promises.

 The Holy Prophet (pbuh) used to recite the following dua' in sajda tonight after Salaatut Tahajjud. (It can also be recited tonight after praying a 10 raka'aat salaa in 5 sets of 2



raka'aat. In each raka' a recite Suratul Fatiha and 10x Suratul Ikhlaas).

سَجَلَ لَكَ سَوَادِي وَ خَيَالِيُ وَ أَمَنَ بَكَ فُؤَادِي،

My being and my mind have prostrated for You, and my heart has believed in You.

هٰنِوْيَدَاى وَ مَا جَنَيْتُهُ عَلَى نَفْسِي

يَا عَظِيْمُ تُرْجَى لِكُلِّ عَظِيْمٍ،

These are my hands and the sins I have committed against myself, O Mighty! From who every great thing is hoped,

إِغْفِرُ لِيَ الْعَظِيْمَ فَإِنَّهُ لاَ يَغْفِرُ النَّانُبِ

الْعَظِيْمَ إِلاَّ الرَّبُّ الْعَظِيْمُ،

Forgive me the mighty (great) sins, for none can forgive the mighty sins except the Mighty Rabb.



أَعُوْذُ بِنُوْمِ وَجُهِكَ الَّذِي أَضَأَنَّتُ لَهُ

السَّمون الْأَسَصْوْنَ،

I seek refuge in the light of your countenance, by which the heavens and the earths have been illuminated

وَ انْكَشَفَتُ لَهُ الظُّلُمَتُ،

The darkness has been removed,

وَ صَلَحَ عَلَيْهِ أَمَرُ الْأَوَّلِيْنَ وَ الْأَخِرِيْنَ مِنُ فُجَاةٍ نَقِمَتِكَ وَ مِنُ تَخْوِيُلِ عَافِيَتِكَ وَ

مِنُ زَوَالٍ نِعْمَتِكَ،

The affairs of the first and last ones have been improved, (I seek refuge) from Your sudden punishment, changing of good health, and removal of Your blessings.



ٱللهُمَّرَ الْمُرْقَبْيُ قَلْبًا تَقِيًّا نَقِيًا وَمِنَ الشِرُكِ

بِرِيْطِئًا لاَ كَافِرًا وَلاَ شَقِيًّا

O Allah! Grant me a heart which is pious, pure, disassociated from polytheism, not disbelieving or unfortunate.

Place both cheeks on sajdaga in turn and say:

عَفَّرُتُ وَجُعِي فِي التَّرَاب وَ حُقَّ لِيُ أَنْ أشكداكك

I have placed my face on sand. It is Your right on me that I promise for You.



'Amal for day of 15 Sha'ban

On 15th Sha'ban, Imam Muhammad bin Hasan Al Mahdi (pbuh) was born in 256 AH.

It is recommended to:

- 1) Recite salaa of Salman Farsi.
- 2) Recite the Ziayra of Imam Husayn (pbuh)



ZIYARA OF IMAM HUSAYN (pbuh)

This ziyara is to be recited on 1st Rajab, 15th Rajab and 15th Sha'ban.

ٱلسَّلاَمُ عَلَيْكَ يَابُنَ مَسُوْلِ اللهِ

Peace be on you, O the son of the Messenger of Allah!

ٱلسَّلاَمُ عَلَيْكَ يَابُنَ حَاتِمِ النَّبِيِّيْن

Peace be on you, O the son of the seal of the Prophets!

ٱلسَّلاَمُ عَلَيُكَ يَابُنَ سَيِّدِ الْمُرُسَلِيْن

Peace be on you, O the son of the chief of the messengers!

ٱلسَّلاَمُ عَلَيْكَ يَابُنَ سَيِّدِ الْوَصِيِّيْن

Peace be on you, O the son of the chief of the Trustees!



ٱلسَّلاَمُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

Peace be on you, O Aba Abdillah!

ٱلسَّلاَمُ عَلَيْكَ يَا حُسَيْنَ بُنَ عَلِيٍّ

Peace be on you, O Husayn son of Ali!

ٱلسَّلاَمُ عَلَيْكَ يَابُنَ فَاطِمَةَ الزَّهُرَ آءِسَيِّدَةِ



Peace be on you, O the son of Fatimah Zahra, the leader of the women of the worlds!

ٱلسَّلاَمُ عَلَيْكَ يَاوَلِيَّ اللهِ وَ ابْنَ وَلِيِّهِ

Peace be on you, O beloved of Allah, and the son of His beloved

ٱلسَّلاَمُ عَلَيْكَ يَا صَفِيَّ اللَّهِ وَ ابُنَ صَفِيِّهِ

Peace be on you, O the sincere friend of Allah, and the son of His sincere servant



ٱلسَّلاَمُ عَلَيْكَ بَاحْجَةَ الله وَ إَبْنَ حُجَتِه

Peace be on you, O proof of Allah (over His creatures), and the son of His proof,

ٱلسَّلاَمُ عَلَيْكَ يَا حَبِيْبَ اللَّهِ وَ ابْنَ حَبِيْبِهِ

Peace be on you, O dear friend of Allah, and the son of His dear friend

ٱلسَّلاَمُ عَلَيْكَ يَا سَفِيْرَ اللَّهِ وَ ابْنَ سَفِيْرِ هِ

Peace be on you, O envoy of Allah, and the son of His envoy!

ٱلسَّلاَمُ عَلَيْكَ يَا خَازِنَ الْكِتَابِ الْمُسْطُوْمِ

Peace be on you, O treasurer of the subscribed book,



ٱلسَّلاَمُ عَلَيْكَ يَا وَابِنَ التَّوُمُ ةِ وَ الْإِنْجِيْلِ وَ الزنجوم

Peace be on you, O inheritor of the Tawrat, Injeel, and Zuboor!

Peace be on you, O trusted one of the Beneficent!

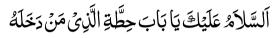
Peace be on you, O partner of the Holy Qur'an!

Peace be on you, O pillar of religion,



ٱلسَّلاَمُ عَلَيْكَ يَا بَابَ حِكْمَةِ رَبِّ الْعَالَمِيْنَ

Peace be on you, O the gate of (understanding) the wisdom of the Lord of the worlds!





Peace be on you, O the gate of relief which gives safety to whoever entered it.

ٱلسَّلاَمُ عَلَيْكَ يَا عَيْبَةَ عِلْمِ اللهِ

Peace be on you, O the container of the knowledge of Allah!

Peace be on you, O the place of the secrets of Allah!



ٱلسَّلاَم عَلَيْكَ يَا ثَابَ اللهِ وَ ابْنَ ثَابِةِ وَ الْوِتْرَ الْمَوْتُوْسَ

Peace be on you, O the fighter in the way of Allah, and the son of a fighter in His way, and O one who was left alone.

ٱلسَّلاَمُ عَلَيُكَ وَعَلَى الْأَرُوَاحِ الَّتِيْ حَلَّتُ بِفِنَآئِكَ، وَ أَنَا خَتُ بِرَحْلَكَ بِأَبِيُ أَنْتَ وَ أُقِّى وَ

Peace be on you, and on the souls who perished with you, and followed you in your death. May my father and mother, and myself be sacrificed for you.

يَا أَبَا عَبُلِ اللهِ

نفسى

O Aba Abdillah

لَقَدُ عَظْمَتِ الْمُصِيْبَةُ وَجَلَّتِ الرَّزِيَّةُ بِكَ عَلَيْنَا

Unbearable was your tragedy, and great was your loss on us,

وَعَلَى جَمِيْعِ أَهْلِ الْإِسُلاَمِ

And on all the people of Islam.

فَلَعَنَ اللهُ أُمَّةً أُسَّسَتُ أَسَاسَ الظُّلْمِرِوَ الجُوَبِ

عَلَيْكُمُ أَهْلَ الْتَبْت

May Allah curse the people who laid the basis of oppression and the wrongs done against you, O Ahlul Bayt.



وَلَعَنَ اللَّهُ أُمَّةً دَفَعَتُكُمُ عَنْ مَقَامِكُمُ وَ أَزَا

لتُكُمُ عَنْ مَرَاتِبِكُمُ الَّتِيْ رَتَّبَكُمُ اللهُ فِيهَا

May Allah curse those who denied you your position and removed you from the rank which Allah had given you.

May my father and mother, and myself be sacrificed for you.

يَا اَبَا عَبْلِ اللهِ اَشْهَدُ لَقَدِ اقْشَعَرَّتْ لِدِمَا ئِكُمْ اَظِلَّةُ الْعَرْشِ مَعَ اَظِلَّةَ الْخَلَائِقِ،

O Aba Abdillah, I bear witness that the shadows of the throne and the creatures, trembled at (the shedding of) your blood,



وَبَكَتُكُمُ السَّمَاءُوَ الْأَرْض، وَسُكَّابُ الجُنَان

وَ الْبَرِّ وَ الْبَحْرِ

And the heaven and earth wept for you, And (so did) the dwellers of the heavens and the land and sea.

صَلَّى اللهُ عَلَيْكَ عَدَدَ مَا فِي عِلْمِ اللهِ

May Allah bless you in abundance, the knowledge of which is with Allah.

لَبَّيُكَ دَاعِيَ اللَّهِ إِنْ كَانَ لَهُ يُجِبُكَ بَدَنِيُ عِنْدَ اسْتَغَاثَتِكَ وَلِسَانِيُ عِنْدَ اسْتِنْصَابِ كَفَقَدُ

اَجَابَكَ قَلْبِي وَسَمْعِيْ وَبَصَرِيُ

Here I am, O caller to Allah. If my body did not answer your call for help, nor my tongue at your plea for assistance, then



surely, my heart answered you, and my hearing and sight.

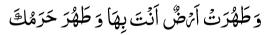
سْبُحَانَ رَبِّبَنَا إِنْ كَانَ وَعُلَ رَبِّبَنَا لَمُفْعُوْلاً

Glory be to our Lord, the promise of our Lord will surely happen.

ٱشْهَلُ أَنَّكَ طُهُرٌ طَاهِرٌ مُطَهَّرٌ مِنْ طُهُرِ

طَاهِر مُطَهَّر طَهُرُتَ وَطَهُرَتُ بِكَ الْبِلادُ،

I bear witness that you are pure, purifying, from (origins which are) pure, purified and purifying. And the city became pure because of you,



And the earth on which you are became pure and your shrine became pure.

أَشْهَدُ أَنَّكَ قَدُ أَمَرُتَ بِالْقِسُطِ وَ الْعَدُلِ،

I bear witness that you enjoined towards justice and equity,



وَ دَعَوْتَ الْيُهِمَا وَ أَنَّكَ صَادِقٌ صِدِّيْنٌ

صَلَّقْتَ فِيْمَا دَعَوْتَ إِلَيْهِ وَ أَنَّكَ ثَامُ اللهِ فَي



Invited towards them, and that you were truthful, honest. Verified what you called towards, and you were the fearless warrior of Allah.

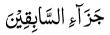
وَ أَشَّهَلُ أَنَّكَ قَلُ بَلَّغْتَ عَنِ اللهِ وَعَنُ جَدِّكَ مَسْوْلِ اللهِ، وَعَنُ أَبِيْكَ أَمِبْرِ الْمُؤْمِنِيْنَ وَعَنْ أَخِيْكَ الْحُسَن

And I bear witness that you delivered from Allah, and from your grandfather, the messenger of Allah, and from your father, Ameerul Mu'mineen, and from your brother Hasan.



وَ نَصَحْتَ وَ جَاهَدُتَ فِيْ سَبِيْلِ اللهِ وَ عَبَلُتَهُ

مْخْلِصًا حَتَّى أَتْيكَ الْيَقِيْنُ فَجَزَاكَ اللهُ خَبُرَ



You advised and struggled in the way of Allah. You worshipped Allah sincerely, until death overtook you. May Allah reward you, the best of rewards of the foremost.

وَصَلَّى اللهُ عَلَيْكَ وَ سَلَّمَ تَسُلَمَا

May Allah bless you, and greet you with the perfect greeting.

O Allah, bless Muhammad and his family.



وَّ صَلِّ عَلَى الْحُسَيْنِ الْمَظْلُوْمِ الشَّهِيْبِ الرَّشِيْبِ قَتِيْل الْعَبَرَاتِ وَ أَسِيْرِ الْكُرْبَاتِ

And bless Husayn, the oppressed, the martyr, the guide, Killed remorsefully, prisoner of miseries.

صَلوةً نَامِيةً زَاكِيةً مُبَارَكَةً

يَّصْعَدُ أَوَّهُمَا وَلاَ يَنْفَدُ أَخِرُهَا

Blessings which are continuous pure, and full of praise. Its first one rises, and its last one never ends.

أَفْضَلَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنُ أَوْلاَدٍ

ٱنْبِيَا بِلْكَ الْمُرْسَلِيْن

The best of what You have blessed anyone, from the children of Your Prophets,



يَا إِلَٰهَ الْعُلَمِيْنَ

O God of the worlds.



IMAM MUHAMMAD AL-MAHDI (pbuh)

"And We intend to bestow our favour upon those who were considered weak in the land and to make them the Aimma and to make them the heirs." **28:5**

Imagine that you live your entire life in a place where the sun is always behind the clouds. Your parents and grandparents lived here too, and so did *their* parents and grandparents. You have adequate sustenance and you survive because that is what you have been taught to do. You know that the sun exists because of the very fact that you survive.

"The world subsists due to his existence, due to his blessings, creation is sustained and on account of his existence – the heavens and earth remain intact" **Dua Adeela.**



You have been taught the ideology of tawheed and although around you there is ample proof of the existence of Allah, you wish to see and hear such an individual that will prove conclusively not only to you but to all who have doubted you.

The restlessness and sadness in the soul is the missing of the hujjat of Allah, for Imam is the sun behind the clouds.

We await his Zhuhur for it is the ultimate proof (hujjat) that this world was created by design, and its purpose will indeed be realized - that tawheed WILL prevail and the promise of Allah will be fulfilled.



TIMELINE OF IMAM MUHAMMAD AL-MAHDI (PBUH)

Date	Age	Event
253 AH		Marriage of Imam
867 CE		Hasan Al-Askery
		(pbuh) to Sayyida
		Narjis Khatoon (pbuh),
		the grand-daughter of
		the Emperor of Rum
255 AH		Birth
869 CE		Imam was born on
		Friday, 15 th of Sha'ban,
		in Samarra.
		Sayyida Hakima (sister
		of 10th Imam) relates
		that she went to her
		nephew`s (11th Imam)
		house after iftar on
		14th Sha'ban and was
		told by him to stay as
		his son was to be born.
		Sayyida Hakima stayed



Date	Age	Event
		for the night and was
		asked by Imam Hasan
		Al-Askery (pbuh) to
		continuously recite
		Suratul Qadr. At Fajr,
		Sayyida Hakima was
		surprised to hear the
		recitation of Suratul
		Qadr from the womb of
		Sayyida Narjis who was
		feeling uneasy. Imam
		was born at Fajr on the
		15 th of Sha'ban.
		Sayyida Hakima took
		him to the 11th Imam
		to whom the infant
		recited:
		"In the name of Allah
		the most Kind, the most
		Merciful and We
		intend to bestow (our)
		favours upon those who



Date	Age	Event
		were considered weak
		in the land and to make
		them the Imams, and to
		make them the heirs
		"Qur'an – Suratul
		Qasas - 28:5
		To protect the 12th
		Imam, Imam Hasan Al-
		Askery (pbuh) did not
		make public the news
		concerning the birth.
		He only disclosed to a
		few reliable followers.
		(Abu Hashim Al Jafari
		Ahmed b Ishaq, Sayyida
		Hakima, Khadija
		(another aunt).
258 AH	3-4	Abu Dayan asked the
872 CE	yrs	11th Imam who would
		be the Imam after him.
		Suddenly a curtain rose
		and he saw a young



Date	Age	Event
		child (3 - 4 years old)
		with a luminous face.
		Imam also invited
		chosen believers from
		Qum and revealed the
		birth of the 12th Imam.
260 AH	5 yrs	Imam Hasan Al-Askery
874 CE		(pbuh) dies
		On 8th Rabi ul Awwal
		Imam Muhammad Al-
		Mahdi (pbuh) led the
		funeral prayers (Salaa
		alal Mayyit). After
		leading the prayers the
		12th Imam approached
		a servant of his father's
		named Adyan and
		asked for a letter that
		he had. Adyan handed
		it over (11th Imam had
		sent Adyan to Baghdad
		with an errand and



Date	Age	Event
		asked him to come
		back with the reply and
		if he had died to hand it
		to the one who lead his
		funeral prayers who
		would be his successor
		and Imam of the time.
		Start of GHAYBATUS
		SUGHRA
		This is when Imam
		went into the minor
		concealment and
		appointed
		representatives (Naibs,
		Safirs). Imam
		responded to requests
		through them by word
		or signed notes known
		as "tawqi". His
		handwriting was well
		known.





Date	Age	Event
		the 10th and 11th
		Imam who told Shias
		that after him they
		would not see the 12th
		Imam and would have
		to obey Uthman. After
		the 11th Imam's
		martyrdom Uthman
		moved to Baghdad and
		disguised as a butter
		seller, he set up the
		collection of khums for
		Imam. He served the
		12th Imam for 18
		months and received a
		letter near his death
		from Imam telling him
		to appoint his son
		Mohammed as the next
		representative and
		telling him how
		fortunate his father



Date	Age	Event
		was to have a son like
		him.
262-305	7 – 50	Muhammad bin
AH	yrs	Uthman (A.R.) He
876-918		continued in his
CE		father's footsteps also
		as a butter seller. In the
		early years of the reign
		of Al-Mutadid, the
		rulers then started
		searching for Imam and
		killed countless
		mu'mineen with even
		the slightest
		resemblance to Imam.
		Dua Samaat was learnt
		through Muhammad
		bin Uthman. As
		instructed by Imam he
		appointed Husayn bin
		Rawh as the next
		representative after his



Date	Age	Event
		death in 305 (A.H.). He
		is buried in East
		Baghdad (in Khallani).
305-326	50–71	Husayn bin Rawh (A.R.)
AH	yrs	His kuniyya was Abul
918-938		Qasim. He was from
CE		the family of
		Nawbakhti. His sociable
		nature won him respect
		from all. He managed
		to keep his activities a
		secret from the rulers
		whilst maintaining
		good relations with
		them. It is to him that
		we address the 'areeza'
		to be delivered to
		Imam. He served
		faithfully until he died
		in Sha'ban 326 A.H.,
		revealing the
		appointment of Ali bin



Date	Age	Event
		Muhammad Samry
		after him.
326-329	71 -	Ali bin Muhammad
AH	74 yrs	Samry (A.R.)
938-941		He served for only
CE		three years. A week
		before his death he
		received a letter from
		Imam telling him of his
		forthcoming death and
		that there would be no
		representative after
		him. He died on 15th
		Sha'ban 329 A.H.
329 AH	71 yrs	GHAYBATUL KUBRA
to	to	During ghaybatul Kubra
941 CE		Imam continues to
		guide his follower.
		Numerous letters have
		been written by him to
		quote a few - Ishaq bin
		Yaqub, Sheikh Mufid



Date	Age	Event
		etc
		It is reported from
		Imam Ja'fer As-Sadiq
		(pbuh) that 30 people
		all over the world meet
		with him regularly.
		They are not
		necessarily
		mujtahideen but can be
		ordinary mu'mineen.
		Imam is known to meet
		a believer on 3
		occasions:
		1. At the time of
		trouble.
		2. He is present at
		every Hajj.
		3. He attends the
		funeral of every
		believer who has no
		religious obligations



pending on him/her
e.g. Khums, Salaa,
Fasting



ZHUHUR - SO WHAT WILL HAPPEN?

Transport yourself to an era when there will be turmoil and anarchy in the world, an era where there will be a two pronged attack on Islam -

- From a man appearing righteous but being ruthless within the Middle East (the prophesized Sufyani) who from Palestine will attack and gain control over Syria, Palestine and Jordan – making Damascus his seat of power with his sight on Iraq and subsequently Madina and Makka.
- 2. **Dajjal** meaning deceiver or imposter and as Syed Muhammad Sadr in his book Tareekh Al-Ghaybatul Kubra says, is probably a representation of an ideology which may be subscribed to by many countries rather than a literal person who will attempt to deceive the Muslim world into



believing that their economies rely on him/it in order to destroy the Haramayn using Iraq as his/it's foothold to gain entry.

- Baghdad will be occupied by an army from the West and the city will be in a state of anarchy.
- There will be a power vacuum in Saudi Arabia.
- Human beings will have unprecedented power and opportunity through information technology – so much so that an announcement made anywhere in the world will be heard by all in their own tongue and at that very instant.

At the same time, an army from Iran under a descendant of Imam Hasan (pbuh), known in ahadith as Syed Hasani will be mobilised to combat the attacks on Islam and this army will enter Iraq through Basra.



313 leaders (amongst them incidentally some 50 women) will share spiritual knowledge with each other, empowering and unifying other individuals everywhere.

Imam Ali (pbuh) in Nahjul Balagha (Sermon 149) says:

Then a group of people will be sharpened like the sharpening of the swords by the blacksmith. Their sight will be brightened by revelation. The commentary of the Qur'an will be put into their ears and they will be given drinks of wisdom, morning and evening.

Zhuhur will be in 2 stages:

Ist Stage

It will start in the month of Dhulhijja when 40 mu'mineen will realise the imminence of zhuhur and not return home from hajj. They will go to the Haram, and plead to Allah near the Ka'ba for an audience with Imam. One of them will be called by Imam and told to represent the group. Through



this representative, they will be invited to meet Imam who will ask one of them to make the announcement of his imminent zhuhur at the door of the Ka'ba. The announcer will be killed - He is the Nafse Zakiyya whose blood will touch the Ka'ba mentioned in many prophecies. (Biharul Anwaar Vol. 13)

2nd Stage

Not more than 15 days later, with his back to the wall of the Ka'ba, wearing the attire of the Prophet (pbuh), shaded by a cloud, on the day of 'Ashura in an odd year known only to Allah; Imam will address the world at dawn in an announcement which will be heard by every human being in his/her own language –

"Ya Ayyuhal 'aalam" (O inhabitants of the worlds) -Baqiyatullahi khayrul lakum in kuntum mu'mineen....."



What remains with Allah is better for you if you are mu'mineen" 11:86

An announcer will say:

"And Say: The truth has come and falsehood has vanished, Indeed falsehood is a vanishing (thing)." 17:81 Imam will introduce himself – "Anaa Baqiyatullah"

The 313 network will have already arrived pledging their allegiance to him with a covenant of 26 conditions the same covenant given by his ancestor Ali ibn Abi Talib (pbuh)to his soldiers (Kitabe Jahan ba'daz zhuhur pg.125-126)

- 1. Not to steal
- 2. Not to commit adultery
- 3. Not to abuse a Muslim
- 4. Not to murder anyone unlawfully
- 5. Not to violate anyone's honour
- 6. Not to attack anyone's dwelling
- 7. Not to harm anyone



- 8. Not to hoard gold, silver, wheat and barley
- 9. Not to usurp the property of an orphan
- 10. Not give false testimony
- 11. Not forsake the masjid
- 12. Not drink wine or intoxicants
- 13. Not wear clothing of silk or golden thread
- 14. Not wear a gold belt
- 15. Not indulge in highway robbery
- Not attack travellers and wayfarers
- 17. Not indulge in homosexuality
- 18. Not destroy food stocks
- 19. Be content with little
- 20. Use perfume and fragrance
- 21. Stay away from uncleanliness
- 22. Do amr bil ma'ruf
- 23. Do nahyi anil munkar
- 24. Wear simple clothes
- 25. Rest on an earthen pillow
- 26. Strive in Allah's way as is His right



Imam (pbuh) will promise those who take the covenant that:

- He will stay with them
- He will dress like them
- He will keep a mount similar to them
- He will work according to their will
- He will be content with a little
- He will, with Allah's help fill the world with equity and justice
- He will do the ibada of Allah as is His right
- He will give them direct access to him without an intermediary.

These will keep their communities or networks informed and mobilised calling them to Imam. Sufyani will put his media machine into action.

Imam's first confrontation will be in Makka where he will appoint a Governor, and go towards Madina which will be



destroyed. Imam will restore Madina to its former glory and proceed towards Kufa to meet the army of Syed Hasani.

After combating the deception and army of Dajjal, possibly in Palestine, they will proceed towards Syria in pursuit of Sufyani. He will have escaped there when his entire army will have suffered immense losses in the desert of Baaida near Madina, on the way to Makka.

At the border of Iraq with Syria, Imam will wait for Prophet Isa (pbuh) and just before Fajr, he will descend and Imam will lead Salatul Fajr before they are engaged in combat.

Imam's army will be victorious but Sufyani will escape to Jerusalem. Imam will pursue him and he will be defeated by Prophet Isa (pbuh).



Imam will rebuild Masjidul Aqsa which will have been destroyed. With the Middle East under Imam's control, he will establish his government in Kufa rebuilding Iraq.

The revolution of Imam will be an intellectual one – Fadhl bin Yasaar heard Imam Baqir (pbuh) say:

"When our Qaaim rises, he will face more difficulty than the Prophet (pbuh) did during the period of ignorance" Imam explained: "When the Prophet announced his mission, people worshipped stones and wood – When Imam rises – people will interpret the law of Allah against his interpretation and argue with him by means of the Qur'an – but his justice will enter their homes just as the heat and cold enter it."

He will send his helpers and liberators to the east and the west of the world and as both the 5th and 6th Imam have said, they



will continue their struggle until Allah's pleasure is acquired.

In other words, the occupation of the entire world will be to recognise Allah – the quest for Oneness – Tawheed. Imam Ali (pbuh) in Nahjul Balagha (Saying 20) says:

"The world will bend towards us after having been resistant as the biting shecamel bends towards its young"

IMAM'S RULE

A global government will be formed, which will have absolute power and will redefine autocracy.

Shaheed Mutahhari in his book 'The Awaited Saviour' says it will be when there will be a:

- Final victory of righteousness, virtue, peace, justice, freedom and truth over the forces of egoism, tyranny, deceit and fraud.
- 2. Establishment of a world government.



- 3. Reclamation and rehabilitation of the whole earth so that no area remains wasted.
- Attainment of full rationality by humankind, adherence to ideology and emancipation from animal impulses and undue social restrictions.
- 5. Maximum utilization of the gifts of the earth.
- Just distribution of wealth and property among all human beings.
- Complete eradication of all vices like usury, use of intoxicants, treachery, theft and homicide and total disappearance of abnormal complexes, malice and ill-will.
- 8. Eradication of war and restoration of peace, friendship, co-operation and benevolence.
- 9. Complete coherence between man and nature.



AREEZA (DRAFT TRANSLATION)

I write to you, Yaa Mawlaya (pbuh) in need of your help ... I complain about what has descended on me ... seeking refuge with Allah, then with you from affairs which darken my days, occupy my heart, occupy my thoughts, and rob me some of my innermost essence (that which is an important ne'ma of Allah). Keep me safe from imagining the coming of problems, free me from what you see of my inclination of devotion (to others) and falling short of protecting myself against the plotting of my own nafs; and my lack of endurance in my sabr and strength and so I get torn apart (splintered personality).

And I trust in the wisdom of Allah ... praise be to Him and you in the planning about me ... the knowledge of your status is with Allah, the Rabb of the worlds, the Guardian of all arrangements, the Master of all affairs, confident with you in



speeding up intercession to Him – Praise be to Him in all my affairs.

I am certain in the answer from Allah, to You (Allah) alone do I present my pleas; and you are Ya Mawlaya, I know one who can actualize my needs, put effect my thoughts and verify my hope in you for my affairs

WRITE HAJAT HERE



This (that written above) is what I have no strength to bear and no patience for. And if I deserve it (my plight), and weak because of my ugly deeds and neglect in my waaiibaat with Allah... So I plead to you in helping me ... Yaa Mawlaya with my longing and present my asking to Allah in my affairs before the arrival of wreckage and the gloating of enemies, so to you I clearly declare the ne'mas of Allah, and I ask Allah for help, honour and a manifest near victory in achieving that which I hope for and the best of beginnings and the competition of all my actions, and safety from fear in everything.

Indeed He is great in praise in whatever He does and He is enough and the best of Guardians in origins and conclusions.



DUA FOR THE SAFETY OF IMAM MAHDI (PBUH)

ٱڵڵۿۄۜٙػٛڹڵۅٙڸؾؚۣڮٙٳڮٛڿۜۊؚڹٛڹؚٳڬٛۺڹ

صَلّواتُكَ عَلَيْهِ وَعَلَى آبَائِهِ

ڣۣٛۿڹؚ؋ٳڶڛۜٙٵۼۊۅٙڣ۬ػؙڵؚڛؘٵۼۊٟ

وَلِيًّا وَّحَافِظًا وَقَائِدًا وَّنَاصِرًا

ۊۜۮڸؽلٱۊۜۼؽڹٞٵڂؾۜؿؿ۠ڛڮڹۜؖؖ^ۿٲؠٛۻؘڮۧڟۅ۫ٵٙۊ

^{*}مَتِّعَةُفِيْهَاطَوِيْلاً

O Allah, be, for Your representative the Hujjat (proof), son of Al Hasan, Your blessings be on him and his forefathers, in this hour and in every hour, a guardian, a protector, a leader, a helper, a proof, and an eye until You make him live on the



earth, in obedience (to You), and cause him to live in it for a long time.

DUA FOR FULFILMENT OF NEEDS

Ya Aba Salih, Al Mahdi

يَا أَبَاصَا لِحُ الْمَهْدِي

DUA FARAJ

It is reported in the book 'Kumuz ul Najat' by Shaikh Fazil bin Hasan Tabrisi, that a man called Abul Hasan Muhammad bin Abul Laith was at one time hiding in a graveyard in Baghdad out of fear for his life.

Imam taught him this duas which saved his life. He said that when the phrase "Ya Sahibuz Zaman" was recited, Imam pointed to himself which not only proved his identity but indicated that our minds should be directed towards Imam when we recite it.



بسْمِر اللهِ الرَّحْمَن الرَّحِيْمِ

In the name of Allah, the Beneficent, the Merciful

ٱللهُرَّصَلِّ عَلَى مُحَمَّدٍ وَّ الْمُحَمَّدِ

O Allah, send blessings on Muhammad and the family of Muhammad

O Allah, trials are great, fear has increased,

وَانْكَشَفَ الْغِطَآءُوَ انْقَطَعَ الرَّجَآءُ

the cover has been removed, all hopes have been cut off,

وَضَاقَتِ الْآَرْضُ وَمُنَعَتِ السَّمَاءُ

the earth has shrunk (with very little to spare for us), the heavens are withholding blessings

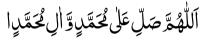


وَ أَنْتَ الْمُسْتَعَانُ وَ الْبُكَ الْمُشْتَكِي

we call upon You for help, we direct our complain to You,

وَعَلَيْكَ الْمُعَوَّلُ فِي الشِّتَقِوَ الرَّخَاءِ

we have total faith in you in times of distress and wellbeing.



O Allah, send blessings on Muhammad and the family of Muhammad

ٱوْلِى الْأَمُرِ الَّذِيْنَ فَرَضْتَ عَلَيْنَا طَاعَتَهُمُ

the Ulil Amr - obedience to whom has been made obligatory,

وَعَرَّفْتَنَابِنَالِكَمَنْزِلْتَهُمُ

through which their high status has been made known



ڣؘڡؘٚڗؚڂ۪ۘۜؖۛۼڹۜٵڮؚؾ<u>ڦ</u>ۄؚؚۄؙڣؘۯؘۘڋٵٵڿؚڵٲ^ۊٙڔؚؽڹٵػڶڡؙڔ --البُصَر أَوْهُوَ أَقْرَبُ

Therefore let there be joy after sorrow for us in their name, right away, in the twinkle of an eye more rapidly.

O Muhammad, O Ali, O Ali, O Muhammad

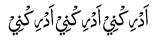
Give me enough because both of you provide sufficiently and help me because both of you help and protect.

يَامَوُلاَنَا يَاصَاحِبَ الزَّمَان



O Our Master O the Authority of our time!

Help! Help! Help!



Come to my help, Come to my help, Come to my help,

تة السلانة المعالمة المسلحة ال

in this hour, in this hour, in this hour,

Be quick, Be quick, Be quick,

O the most Merciful! In the name of Muhammad and his pure progeny.



DUA SHA'BANIYYA

(THE WHISPERED PRAYER OF SHA'BAN) The dua or munajat has been taught by Imam Ali (pbuh).

This dua contains sublime themes teaching how to beseech Allah; how to tell Him of the secrets of the heart; how to offer apologies and how to remain hopeful. Also, in this dua the meanings of the interpretation of God's countenance (Laqa), God's witnessing (Shahood) and God's nearness (Qurb) have been described.



بسم الله الرَّحْمن الرَّحِيْم. ٱللَّهُمَّ صَلَّ عَلَى مُحَمَّدٍ وَّ إل مُحَمَّدٍ وَاسْبَعُ دُعَالَىٰ إِذَا دَعَوْتُكَ وَاسْبَعُ بِنَا إِنَّ إِذَا نَادَيْتُكَ وَ ٱقْبِلْ عَلَيَّ إِذَا نَاجَيْتُكَ فَقَدُ هَرَيْتُ إِلَيْكَ وَ وَقَفْتُ بَيْنَ يَدَيْكَ مُسْتَكِيْنَا لَّكَ مُتَضَمَّعًا اِلَيْكَ دَاجِيًا لِّبًا لَدَيْكَ ثَوَابُ وَ تَعْلَمُ مَا فِي نَفْسِنُ وَ تَخْبُرُ حَاجَتِنْ وَ تَعْرِفُ ضَبِيْرِى وَ لَا يَخْفَى عَلَيْكَ اَمْرُمُنْقَلَبِيْ وَ مَتُوَاىَ وَمَآ أَدِيْهُ ٱنُ أُبُدِيَّ بِهِ مِنْ **مَّن**ُطِعِىٰ وَ ٱتَفَوَّهُ بِهِ مِنْ طَلِبَتِى



My Rabb, bestow Your blessings on Muhammad and his descendants; respond to my prayer when I pray to You; listen to my call when I call You; and turn to me when I make my submission to You in confidence.

I have come running to You and am standing before You imploring You in humility and hoping to get the reward You have for me. You know what is in my heart, and You are aware of what I need. You know my mind and are not unaware of my future and of my present, of what I want to begin my speech with; of the request I would utter, and of the hopes I have in regard to my ultimate lot.



وَ ٱرْجُوْه لِعَاقِبَتِيْ وَ قَدْ جَرَتُ مَقَادِيْرُكَ عَلَيَّ يَاسَيِّدِي فِيْهَا يَكُوْنُ مِنِّي إِلَى الْخِرِ عُمُرِي مِنْ سَمِيْتُوْقَ وَعَلاَنِيَتِنْ وَبِيَدِكَ لَابِيَدِ غَيْرِكَ زِيَاحِقَ وَ نَقْصِقُ وَ نَفْعِيْ وَ خَرِّى اللَّحِيْ إِنَّ حَمَمْتَنِيْ فَبَنُ ذَا الَّذِي يَرُدُقُنِيْ وَ إِنْ خَذَلْتَنِيْ فَهَنُ ذَا الَّذِي يَنْصُرُنَ اللهِي أَعُوْدُ بِكَ مِنْ غَضَبِكَ وَ حُلُوْلِ سَخَطِكَ اِلْهِيْ اِنْ كُنْتُ غَيْرَ مُسْتَأْهِل لِّرَحْبَيْكَ فَانْتَ اَهْلٌ أَنْ تَجُوْدَ عَلَى بِفَضْلِ سَعَيِّكَ اِلْهِي كَأَنِّ بِنَفْسِنُ وَاقِفَةٌ م بَيُنَ يَدَيْكَ وَ قَدْ أَظَلَّهَا حُسُنُ تَوَكُّلِيْ عَلَيْكَ فَقُلْتَ مَا آنْتَ آهُلُهُ وَ My Rabb, whatever You have destined for me up to the end of my life, whether concerning the open aspect of my life or the hidden aspect of it, is bound to come. What is to my advantage and what is to my disadvantage - all my losses and gains are in Your hand, not in the hand of anybody else.

My Rabb, if You deprive me, who else will provide me; and if You let me down, who else will help me?

My Rabb, I seek Your protection from Your anger and from earning Your displeasure. If I am not fit for gaining Your Mercy, You are certainly fit to be generous to me by virtue of Your Magnanimity.

My Rabb, I see as if I am standing before You protected by my trust in You. You said what befitted You and covered me with Your forgiveness.



تَغَمَّدُتَّنِي بِعَفْوِكَ اللهِيْ اِنْ عَفَوْتَ فَمَنْ أَوْل مِنْكَ بِلْلِكَ وَإِنْ كَانَ قَدُ دَّنَا أَجَلِيُ وَلَمُ يُدُنِنِي مِنْكَ عَبَلِيْ فَقَدْ جَعَلْتُ الْإِقْرَادَ بِالذَّنْبِ إِلَيْكَ وَسِيْلَتِى إِلَهِى قَدْ جُرْبُّ عَلى نَفْسِيْ فِي النَّظَرِلَهَا فَلَهَا الْوَيْلُ إِنْ لَّمُ تَغْفِرُ لَهَا إِلَهِي لَمُ يَزَلُ بِرُكَ عَلَىَّ ٱيَّامِ حَيْوِقَ فَلاَ تَقْطَعُ بِرَّكَ عَنِّي فِي مَبَاتِي اِلْهِيْ كَيْفَ ايَسُ مِنْ حُسْنِ نَظَرِكَ لِيْ بَعْدَ مَهَاتِيَ وَ ٱنْتَ لَمُ تُوَلِّنِي إِلَّا الْجَبِيْلَ فِي حَلُونَ إِلَهِي تَوَلَّ مِنُ آمُرِى مَا آنْتَ آهُلُهُ وَعُدْعَلَ 3 بِفَضْلِكَ عَلى مُنْنِبٍ قَدْ غَبَرَه جَهْلُهُ إِلَهِي قَدُ سَتَرْتَ

My Rabb, if You forgive me, then who is more suited than You to do that? If the time of my death has come near and my deeds have not still brought me close to You, I make this confession of my sins a means of approaching You. I have been unjust to my soul for I have not looked after it. It will certainly be doomed if You do not forgive it.

My Rabb, You have always been kind to me during my life time. Therefore do not cut off Your favour from me at the time of my death.

My Rabb, how can I lose the hope, of Your looking kindly, in me after my death, when you have always been good to me during my life.

My Rabb, in my case do what befits You and bestow Your favour on me, a sinner enwrapped in his ignorance.



عَلَىَّ ذُنُوْبًا بِي الدُّنْيَا وَ اَنَا اَحْوَمُ إِلَى سَتَّرِهَا عَلَىَّ مِنْكَ بِي الْأُخْرَى اِلْهِيْ قَدُ اَحْسَنْتَ اِلَىَّ اِذْ لَمُ تُظْهِرُهَا لِآحَدٍ مِّنْ عِبَادِكَ الصَّالِخِيْنَ فَلاَ تَفْضَحْنِيْ يَوْمَر الْقِيَامَةِ عَلَى رُؤُس الْأَشْهَادِ اِلْهِيْ جُوْدُكَ بَسَطَ أَمْلِيْ وَ عَفُوُكَ أَفْضَلُ مِنْ عَبَلِي اللهِي فَسُرَّيْنَ بِلِقَالَكَ يَوْمَ تَقْضِى فِيْهِ بَيْنَ عِبَادِكَ اللهِمُ إعْتِذَا دِى الَيُكَ اعْتِذَا دُ مَنُ لَّمُ يَسْتَغْنِ عَنْ قَبُوْلِ عُذُرِمٍ فَاقْبَلْ عُذُرِي يَآ ٱكْمَمَ مَن اعْتَذَدَ الَيْهِ الْمُسِيْنُوْنَ الْهِي لَا تَرُدّ حَاجَتِيْ وَ لَا تُخَيِّبُ طَمَعِيْ وَ لَا تَقْطَعُ مِنْكَ My Rabb, You have concealed many of my sins in this world. I am in a greater need of their being conceded in the next. As You have not revealed my sins even to any of Your pious bondmen, do not expose me on the Day of Resurrection before everybody.

My Rabb, Your generosity has expanded my aspiration, and Your forgiveness is superior to my deeds. Therefore gladden my heart by allowing me to meet You on the day You administer justice to Your bondmen. My Rabb, my apology to You is the apology of him who cannot afford his apology being not accepted. Therefore accept my apology, You the Most Magnanimous of those to whom the evildoers tender their apology.

My Rabb, do not turn down my request; do not foil my desire; and do not cut off my hope and expectation of You.



رَجَائِنْ وَ اَمَلِي اللِمِي لَوُ اَرَدُتَ هَوَانَ لَمْ تَهْدِنَ وَ لَوْ اَرَدْتَّ فَضِيْحَتِيْ لَمْ تُعَافِنِي إِلَهِيْ مَا أَظُنُّكَ تَرُدُّن إِنْ حَاجَةٍ قَدْ أَنْنَيْتُ عُبُرِي فِي طَلَبِهَا مِنْكَ اِلْعِيْ فَلَكَ الْحَسُدُ آبَدًا دَآئِبًا سَرُّمَدًا يَزِيْدُ وَلاَ يَبِيدُ كَمَا تُحِبُّ وَتَرْضَ الْهِي إِنْ اَخَذُتَنِي بِجُرْمِي اَحَذْتُكَ بِعَفْوِكَ وَإِنْ اَخَذْتَنِيْ بِذُنُوِّنِ اَخَذْتُكَ بِبَغْفِمَ تِكَ وَ إِنْ اَدْخَلْتَ بِنَادً النَّارَ اَعْلَبُتُ اَهُلَهَا أَنِّ أُحِبُّكَ اللهِي إنْ كَانَ صَغُرَنِي جَنْبٍ طَاعَتِكَ عَمَدٍى فَقَدُ كَبُرَ فِي جَنْبٍ رَجَآئِكَ آمَدِي الهِي كَيْفَ ٱنْقَلِبُ مِنْ عِنْدِكَ بِالْخَيْبَةِ مَحْهُوُمًا وَ



My Rabb, if You had wanted to disgrace me, You would not have guided me; and if You had wanted to expose my faults and vices, You would not have kept me safe and sound. My Rabb, I do not think that You will turn down my request for that in asking You for which I have spent my whole life. My Rabb, all praise is due to You, always and for ever, growing not diminishing, as You like and please. My Rabb, if You condemn me for my crimes, I will cling to Your forgiveness, and if You hold me for my sins, I will cling to Your granting pardon. If You haul me into the hell, I will tell its inmates that I love You. My Rabb, if my deeds are too small in relation to how I should obey You, my aspirations are high enough as compared to what I should expect of You. My Rabb, how can I go away from You unsuccessful and disappointed,



قَدْ كَانَ حُسُنُ ظَنِّي بِجُوْدِكَ آنْ تَقْلِبَنِي بِالنَّجَاةِ مَرْحُوْمًا اللهِيْ وَ قَدْ أَفْنَيْتُ عُبُرِي فِي شِيَّةِ السَّهْوِ عَنْكَ وَ أَبْلَيْتُ شَبَابِي فِي سَكْرَةِ التَّبَاعُدِ مِنْكَ الْهِيْ فَلَمُ أَسْتَيْقِظُ آيَّامَ اغْتَرَادِى بِكَ وَ دُكُوْنَ إِلَى سَبِيْلِ سَخَطِكَ اِلْهِي وَ أَنَا عَبُدُكَ وَابُنُ عَبُدِكَ قَالَمْهُم بَيْنَ يَكَيْكَ مُتَوَسِّلٌ بِكَرَمِكَ إِلَيْكَ إِلَيْهِ أَنَا عَبُدٌ ٱتَنَصَّلُ اِلَيْكَ مِمَّا كُنْتُ أَوَاجِهُكَ بِهِ مِنْ قِلَّةِ اسْتِحْيَابَى مِنْ نْظَرِكَ وَ اَطْلُبُ الْعَفُوَ مِنْكَ إِذِ الْعَفْوُ نَعْتٌ لِكَرَمِكَ إِلْهِي لَمْ يَكُنُ لِي حَوْلٌ

when I had a high hope that You will be kind enough to send me away enjoying safety and deliverance.

My Rabb, I have wasted my life committing the crime of forgetting You and played havoc with my youth, intoxicated with keeping myself away from You. My Rabb, I did not wake up when I was under a delusion about You and was inclined to earn Your displeasure. My Rabb, I am Your bondman, son of Your bondman. I am standing before You, trying to use Your own magnanimity as a means of approaching You. My Rabb, I am a bondman of Yours, I want to rid myself of the sins Lused to commit in Your presence because I lacked the sense of feeling ashamed that You were looking at me. I request You to forgive me, because forgiveness is a characteristic of Your Kindness.



فَانْتَقِلَ بِهِ عَنْ مَعْصِيَتِكَ إِلَّانِيُ وَقُتِ آيُقَظْتَنِي لِمَحَبَّتِكَ وَكَمَا ٱرَدْتَ آنُ ٱكُوْنَ كُنْتُ فَشَكَرْتُك بِإِدْخَالِنِ فِي كَرَمِكَ وَلِتَطْهِيْرِ قَلْبِي مِنْ أَوْسَاخِ الْغَفْلَةِ عَنْكَ اللهِي أَنْظُرُ إِلَى نَظَرَ مَنْ نَادَيْتَه فَإَجَابَكَ وَاسْتَعْمَلْتَهُ بِمَعُوْتَتِكَ فَأَطَاعَكَ يَا قَرِيْبَا لاَّيَبْعُدُعَنِ الْمُغْتَرِّبِهِ وَيَا جَوَادًا لاَيَبْخَلُ عَبَّنُ رَجَا ثَوَابَهُ الجِي هَبُ لِي قَلْبًا يُدْنِيْهِ مِنْكَ شَوْقُهُ وَلِسَانًا يُرْفَعُ إِلَيْكَ صَدُقُهُ وَ نَظَرًا يُقَتَّبُهُ مِنْكَ حَقُّهُ اللَّهِي إِنَّ مَنْ تَعَرَّفَ بِكَ غَيْرُ مَجْهُوْلٍ وَّ مَنْ لاَذَبِكَ غَيْرُ مَخْنُوْلٍ وَ مَنْ

My Rabb. I was not strong enough to move away from Your disobedience, except when You awakened me to Your love. I was exactly as You wanted me to be. I am thankful to You for introducing me to Your Kindness and purging my heart of the impurities of being inattentive to You. My Rabb, look upon me as the person whom You called and he responded to You, whom You helped by using his services, and he obeyed You. O One, Who is not far from one who is away from You. O One, Who does not withhold His reward from one who hopes for it. My Rabb, provide me with a heart, the passion of which may bring it near You, with a tongue the truth of which may be submitted to You, and with a vision the nature of which may bring it close to You. My Rabb, whoever gets acquainted with You, is not unknown; whoever takes shelter under You, is not disappointed; and one to whom You turn, is not a slave.



ٱقْبَلْتَ عَلَيْهِ غَيْرُ مَسْلُوْكِ إِلْهِي إِنَّ مَن انْتَهَجَ بِكَ لَمُسْتَنِيرٌ وَ إِنَّ مَنِ اعْتَصَمَ بِكَ لَمُسْتَجِيرٌ وَقَدْ لُذُتُ بِكَ يَا اللهِمْ فَلا تُخَيِّبُ ظَنِّي مِنْ دَحْمَتِكَ وَلاَ تَحْجُبُنِى عَنُ دَّافَتِكَ اللهِى ٱقِبْنِى فِيْ اَهُلِ وِلَايَتِكَ مُقَامَر مَنْ رَجَاءَ التِّيَادَةِ مِنْ مَحَبَّتِكَ اللَّهِيْ وَ الْهُمْنِيْ وَلَهَا بِذِكْرِكَ الْحُ ذِكْرِكَ وَ هِبَّتِى فِي رَوْحٍ نَجَاحٍ ٱسْبَالَئِكَ وَ مَحَلّ قُدْسِكَ اللهِيْ بِكَ عَلَيْكَ اللَّ ٱلْحَقْتَنِيْ بِمَحَلّ اَهُل طَاعَتِكَ وَالْمَتْوَى الصَّالِحِ مِنْ مَرْضَاتِكَ فَإِنَّى لاَ ٱقْدِدُ لِنَفْسِنُ دَفْعًا وَ لاَ ٱمْلِكُ لَهَا نَفْعًا

One who follows Your path is enlightened; and one who takes refuge in You, is saved.

My Rabb, I have taken refuge in You. Therefore do not disappoint me of Your Mercy and do not keep me secluded from Your Kindness.

My Rabb, place me among your friends in the position of one who hopes for an increase in Your love.

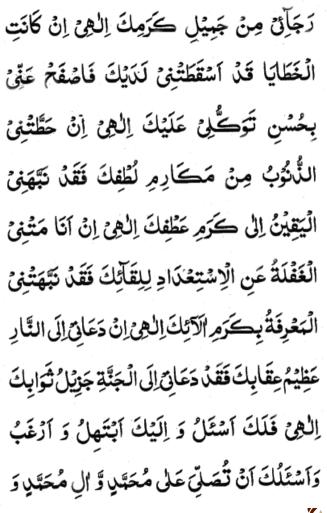
My Rabb, inspire me with a passionate love of remembering You so that I may keep on remembering You, and by Your Holy Name and Pure Position cherish my cheerful determination into a success. My Rabb, I invoke You to admit me to the place reserved for those who obey You, and to attach me to the nice abode of those who enjoy Your good pleasure ... I can neither defend myself nor do I control what is advantageous for me.



اِلْهِيْ آنَا عَبُّدُكَ الضَّعِيْفُ الْهُذَّيْنِ وَ مَتْلُوْكُكَ الْمُنِيْبُ فَلاَتَجْعَلْنِي مِتَّنْ صَرَفْتَ عَنْهُ وَجُهَكَ وَ حَجَبَهُ سَهُوُهُ عَنْ عَفْوِكَ اللَّمِي هَبُ لِيُ كَبَالَ الْإِنْقِطَاع الَيْكَ وَ أَيْرُ أَبْصَارَ قُلُوْبِنَا بِضِيَآًءِ نَظَرِهَا إِلَيْكَ حَتَّى تَخْرِينَ ٱبْصَارُ الْقُلُوْبِ حُجُبَ النُّوْرِ فَتَصِلَ إِلَى مَعْدِنِ الْعَظَمَةِ وَ تَصِيْرَ ٱرْوَاحْنَا مُعَلَّقَةً بِعِزّ قُدُسِكَ اللهِئ وَاجْعَلْنِي مِتَّنُ نَادَيْتَهُ فَاَجَابَكَ وَ لاَ حَظْتَهُ فَصَعِقَ لِجَلالِكَ فَنَاجَيْتَهُ سِمَّا وَعَيلَ لَكَ جَهُرًا إِلْهِي لَمُ أُسَلِّطُ عَلى حُسُن ظَنِّى قُنُوُطَ الْآيَاسِ وَلاَ انْقَطَعَ

My Rabb, I am Your powerless sinning slave and Your repentant bondman. So do not make me one of those from whom You turn away Your face, and whom his negligence has secluded from Your forgiveness. My Rabb, grant me complete severance of my relations with everything else and total submission to You. Enlighten the eyes of our hearts with the light of their looking at You to the extent that they penetrate the veils of light and reach the Source of Grandeur, and let our souls get suspended by the glory of Your sanctity. My Rabb, make me one of those whom You call and they respond; when You look at and they are thunderstruck by Your majesty. You whisper to them secretly and they work for You openly. My Rabb, I have not allowed my pessimistic despair to overcome my good opinion about You,





nor did I ever lose my hope of Your benevolence.

My Rabb, if my errors have degraded me with You, You may forgive me in view of my ungualified reliance on You.

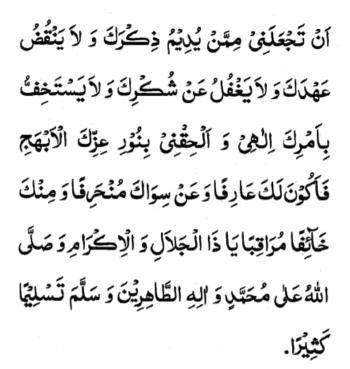
My Rabb, if my sins have made me unfit to receive Your tender affection, my firm belief has reminded me of Your Compassion.

My Rabb, if my disregard for preparations to meet You has put me to sleep, my knowledge of Your kind bounties has awakened me.

My Rabb, if Your severe punishment calls me to Hell, the abundance of Your reward invites me to Paradise.

My Rabb, I ask You and pray to You earnestly, I desire and request You to show Your favour to Muhammad and his descendants,







make me one of those who always remember You and never violate the pledge they make to You, who do not fail ,to show You their gratitude and do not take Your orders lightly.

My Rabb, let me be attached to the Light of Your Majestic Glory, so that I may know You alone, be away from others, and have a heart fearful of You and an eye watchful of You. May Allah's blessing and peace be on Muhammad and those of his descendants who are pure.











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