

At the Presence of Jesus Christ

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In the Name of Allah

Preface

All Muslims believe, based on Quran verses, and traditions of the holy Prophet (p.b.u.h.) that Jesus Christ is a resolute man, and an arch (prominent) Prophet. This divine messenger, by great suffering awakened the dormant consciences of his people, and led them to believe in God and resurrection (Last Day. judgment).

His holiness Mohammad (p.b.u.h.) and our Innocent Imams have brought forward the precious heritage of our ancestors, from the history, and presented them not only to the Islamic society, but also to all people worldwide, to use these guidelines, as a light to their path, towards deliverance and salvation in their lives.

We are fortunate since we lean on wise and precious speeches of Jesus Christ through what have been quoted in Shia anthologies without any deviation or digression.

Here, we represent some selected brief narrations (Hadiths) of these great prophet speeches. We hope that they would bring insight and perspicacity to our lives.

1)

قال عيسى بن مريم عليه السلام:
 «بِحَقِّ أَقُولُ لَكُمْ: إِنَّ الشَّمْسَ نُورٌ كُلُّ شَيْءٍ، وَإِنَّ الْحِكْمَةَ نُورٌ كُلُّ قَلْبٍ، وَالتَّقْوَى رَأْسُ
 كُلِّ حِكْمَةٍ، وَالْحَقُّ بَابُ كُلِّ خَيْرٍ، وَرَحْمَةُ اللَّهِ بَابُ كُلِّ حَقٍّ، وَمِفْتَاحُ ذَلِكَ الدُّعَاءُ وَ
 التَّضَرُّعُ وَالْعَمَلُ، وَكَيْفَ يُفْتَحُ بَابُ بَغَيْرِ مِفْتَاحٍ؟»

Jesus Christ (AS.) said:

"Truly I tell you: just as sun gives light and illumination to all objects, in the same way, spiritual knowledge lights up the hearts. Piety is the fountain head of all knowledge. Truth is the gate to the good deeds, while God's Mercy is the gate to leading the truth. The keys to this gate are: invocation, repentance (to God) and action. How could a door be opened without its key!?" (Tohaf _ol_Oqool, P. 512)

2)

كَانَ عِيسَى بْنُ مَرْيَمَ عَلَيْهِ السَّلَامُ يَقُولُ لِأَصْحَابِهِ:
 « يَا بَنِي آدَمَ إِهْرَبُوا مِنَ الدُّنْيَا إِلَى اللَّهِ، وَ أَخْرِجُوا قُلُوبَكُمْ عَنْهَا، فَإِنَّكُمْ لَا تَصْلَحُونَ لَهَا وَ
 لَا تَصْلَحُ لَكُمْ، وَ لَا تَبْقُونَ فِيهَا وَ لَا تَبْقَى لَكُمْ - الْحَدِيثُ.»

Jesus Christ (a.s.) said to his disciples:

"O sons of Adam shun this world and turn towards God. Detach yourselves from this world as you are not competent for it, nor it is fair for you. You shall not live long in this world and the world too shall not last for you. " (Behar _ol_ Anwar, vol: 14, P. 288)

3)

قال عيسى بن مريم عليه السلام:
 « بِحَقِّ أَقُولُ لَكُمْ: لَيْسَ شَيْءٌ أَبْلَغُ فِي شَرَفِ الْآخِرَةِ وَ أَعْوَنُ عَلَى حَوَادِثِ الدُّنْيَا مِنَ
 الصَّلَاةِ الدَّائِمَةِ، وَ لَيْسَ شَيْءٌ أَقْرَبُ إِلَى الرَّحْمَنِ مِنْهَا فَدُومُوا عَلَيْهَا وَ اسْتَكَثَرُوا مِنْهَا، وَ كُلُّ
 عَمَلٍ صَالِحٍ يُقَرِّبُ إِلَى اللَّهِ فَالصَّلَاةُ أَقْرَبُ إِلَيْهِ وَ آثَرُ عِنْدَهُ.»

Jesus Christ (a.s.) said:

"Truly I tell you: There is nothing like the regular prayers that can make you earns swiftly the dignity of the Hereafter, and there is no support better those

prayers at times of difficulties. Besides, nothing is nearer to God than prayers. So be perpetual in your prayers and perform it abundantly because among the worthy deeds that bring man close to God, it is prayer that has special significance before God. (Tohaf _01- Oqool, P.508)

4)

قال عيسى بن مريم عليه السلام:
طوبى لمن كان صمته فكراً، ونظره عبراً، ووسعُه بيته، وبكى على خطيئته، وسلم
الناس من يده ولسانه.»

Jesus Christ (a.s.) said:

"Blessed is he whose silence is thinking; his looking is for getting lessons; his provisions is limited, he weeps over his sins, and the people are safe from his tongue and actions. (Behar _01 _Anwar, vol: 14, P. 319-320)

5)

عن علي بن الحسين عليهما السلام:
أنه قال يوماً لأصحابه: «إخواني أوصيكم بدار الآخرة، ولا أوصيكم بدار الدنيا فإنكم
عليها حريصون، وبها متمسكون، أما بلغكم ما قال عيسى بن مريم عليه السلام
للخواريين؟ قال لهم: الدنيا فنطرة فاعبروها ولا تعمروها، وقال: أيكم يبني على موج
البحر داراً تلکم الدار الدنيا، فلا تتخذوها قراراً.»

Hazrat Ali Ibn Hussein, Imam Sajjad (a.s.), said to his companions:

"My brothers! I recommend you to strive for the eternal world and not this material world upon which you have fixed your greedy eyes. Do you know that Jesus Christ (a.s.) told his disciples: This world is a bridge that you have to pass from it, and do not get engaged in its attractions? Is there anyone who builds a house on the sea waves? So do not consider the world as your lasting place." (Behar _01 _Anwar, vol: 73, P. 107)

6)

قال عيسى بن مريم عليه السلام:
«بحق أقول لكم: إن الشجرة لا تكمل إلا بثمره طيبه كذلك لا يكمل الدين إلا بالتحرُّج
عن المحارم.»

Jesus Christ (a.s.) said:

"Truly, just as a tree can't turn fruitful unless it gives good fruits, in the same way, your religion can not be perfect unless you avoid the sins." (Tohaf _01_Oqool, P. 511)

7)

قِيلَ لِعِيسَى عَلَيْهِ السَّلَامُ: مَنْ أَدَّبَكَ؟ قَالَ: « مَا أَدَّبَنِي أَحَدٌ، رَأَيْتُ قُبْحَ الْجَهْلِ فَجَانَبْتُهُ. »

Jesus was asked: "Who trained you in good manners? His holiness answered: I didn't have any teacher for it I noticed the ugliness of the ignorance, and kept away from it" (Tanbih _o1_Kavater, vol: I, P. 96)

8)

قَالَ عِيسَى بْنُ مَرْيَمَ عَلَيْهِ السَّلَامُ:
« بِحَقِّ أَقُولُ لَكُمْ: إِنَّ كُلَّ النَّاسِ يَبْصُرُ النُّجُومَ وَلَكِنْ لَا يَهْتَدِي بِهَا إِلَّا مَنْ يَعْرِفُ مَجَارِيَهَا
وَمَنَازِلَهَا وَكَذَلِكَ تَدْرُسُونَ الْحِكْمَةَ وَلَكِنْ لَا يَهْتَدِي لَهَا مِنْكُمْ إِلَّا مَنْ عَمِلَ بِهَا. »

Jesus Christ (a.s.) said:

Truly I tell you: "All the people may look at the stars, but only he is guided who knows their path and positions. Similarly, you all gain knowledge but only the one is guided who acts upon his knowledge." (Tohaf_ol_ Oqool, P. 507)

9)

قَالَ عِيسَى بْنُ مَرْيَمَ عَلَيْهِ السَّلَامُ:
« بِحَقِّ أَقُولُ لَكُمْ: إِنَّ النَّاسَ فِي الْحِكْمَةِ رَجُلَانِ: فَرَجُلٌ أَتَقْنَهَا بِقَوْلِهِ وَضَيَّعَهَا بِسُوءِ فِعْلِهِ،
وَرَجُلٌ أَتَقْنَهَا بِقَوْلِهِ وَصَدَّقَهَا بِفِعْلِهِ، وَشَتَانُ بَيْنَهُمَا، فَطُوبَى لِلْعُلَمَاءِ بِالْفِعْلِ وَوَيْلٌ لِلْعُلَمَاءِ
بِالْقَوْلِ. »

Jesus Christ (a.s.) said:

"Truly I tell you: With respect to knowledge, people are divided into two groups: those who firm knowledge through words; then destroy it by their evil acts. And the other groups that make solid the knowledge through words, at the some time confirm it by their (good) deeds. And there exist numerous people among these two groups. Blessed is the scholar who acts upon his knowledge and woe to the scholar who only relies on words and does not act." (Tohaf _o1_Oqool, P. 509)

10)

قال عيسى بن مريم صلوات الله عليه للحواريين:
« يا بني إسرائيل لا تأسوا على ما فاتكم من الدنيا كما لا يأسى أهل الدنيا على ما فاتهم
من دينهم إذا أصابوا دنياهم.»

Jesus Christ (a.s.) said to his disciples:

"O, sons of Israel, do not grieve over the loss of world affairs, just as the worldly people who attain the worldly affairs do not grieve over the loss of religious affairs. (AI- Kafi, vol: 2, P. 137)

11)

قال عيسى بن مريم عليه السلام:
« يا صاحب العلم عظم العلماء لعلمهم ودع منازعتهم، و صغر و لا تطردهم و لكن قربهم
و علمهم.»

Jesus Christ (a.s.) said:

"O, man of knowledge! Honour the learned men for the sake of their knowledge and do not dispute with them. And degrade the ignorant people because of their ignorance. And do not forsake them, but rather call them near you, and teach them knowledge." (Tohaf _01 _ Oqool, P.502)

12)

قال عيسى بن مريم عليه السلام:
« يا بني إسرائيل قلل المنطق حكم عظيم، فعليكم بالصمت فإنه دعه حسنة و قلل وزر و
خفف من الذنوب.»

Jesus Christ (a.s.) said:

"O, sons of Israel, the command to talk less are indeed a great command. So adopt silence, for it is a good salvation, makes your suffer less, and reduces your sins." (Tobaf _o1_Oqool, P. 502)

13)

قال عيسى عليه السلام لرجل من الحواريين:
« تباعدك من غضب الله أن لا تغضب.»

Jesus Christ (a.s.) said to one of his disciples: "You shall remain safe from God's wrath if you yourself avoid rage and anger." (Tanbih _o1_Kavater, vol: I, P. 27)

14)

قال عيسى بن مريم عليه السلام:
«بِحَقِّ أَقُولُ لَكُمْ: أَنَّ الزَّرْعَ لَا يَصْلُحُ إِلَّا بِالْمَاءِ وَالتُّرَابِ، كَذَلِكَ الْإِيمَانُ لَا يَصْلُحُ إِلَّا بِالْعِلْمِ وَالْعَمَلِ.»

Jesus Christ (a.s.) said:

"Truly I tell you: Just as a plant can't grow up without soil and water similarly belief can not mature except by knowledge and good behavior."

(TobaCol_ol_Oqool, P. 512)

15)

قال عيسى بن مريم عليه السلام:
«بِحَقِّ أَقُولُ لَكُمْ: إِنَّ الْمَاءَ يُطْفِئُ النَّارَ، كَذَلِكَ الْحِلْمُ يُطْفِئُ الْغَضَبَ.»

Jesus Christ (a.s.) said:

"Truly I tell you: Just as water extinguishes fire, similarly patience suppresses anger." (Tohaf_ol_Oqool, P. 512)

16)

قال عيسى بن مريم عليه السلام:
« يَا بَنِي إِسْرَائِيلَ زَاهِمُوا الْعُلَمَاءَ فِي مَجَالِسِهِمْ وَ لَوْ حَبُوءًا عَلَى الرَّكْبِ، فَإِنَّ اللَّهَ يُخَيِّى الْقُلُوبَ الْمَيِّتَةَ بِنُورِ الْحِكْمَةِ كَمَا يُخَيِّى الْأَرْضَ الْمَيِّتَةَ بِوَابِلِ الْمَطَرِ.»

Jesus Christ (a.s.) said:

"O' Children of Israel, attend the gatherings of the learned men even if you have to crawl on your knees. Since God enlivens the dead heart by the lights of knowledge, just as He revives the barren land by descending rain." (Tohaf_ol_Oqool, P.501-502)

17)

قال رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ:
« قَالَتِ الْحَوَارِيُّونَ لِعِيسَى: يَا رُوحَ اللَّهِ مَنْ نُجَالِسُ؟ قَالَ: مَنْ يُذَكِّرُكُمْ اللَّهَ رُؤْيَتَهُ، وَ يَزِيدُ فِي عِلْمِكُمْ مَنْطِقَهُ، وَ يُرَغِّبُكُمْ فِي الْآخِرَةِ عَمَلَهُ.»

Prophet Mohammad (p.b.u.h.) said:

"The disciples of Jesus Christ (a.s.) asked his holiness: 'O, spirit of God, with whom we should keep company?'"

He answered, "With whom his visit reminds you of God, his speech increases your knowledge, and his manner encourages you to the Hereafter." (Al- Kafi, vol: 1, P. 39)

18)

قال الصادق عليه السلام:

« كَانَ الْمَسِيحُ عَلَيْهِ السَّلَام يَقُولُ: لَا تُكْثِرُوا الْكَلَامَ فِي غَيْرِ ذِكْرِ اللَّهِ، فَإِنَّ الَّذِينَ يُكْثِرُونَ الْكَلَامَ قَاسِيَةٌ قُلُوبُهُمْ وَ لَكِنْ لَا يَعْلَمُونَ.»

Imam Jafar Sadiq (a.s.) said, Jesus Christ (a.s.) stated:

"Do not talk excessively except in praise of God, because the verbose speakers are hardhearted, while they are unaware of that." (Al-Kafi, vol: 2, P.114)

19)

قال المسيح عليه السلام:

« بِمَاذَا نَفَعَ امْرُؤٌ نَفْسَهُ؟ بِاعِهَا بِجَمِيعِ مَا فِي الدُّنْيَا، ثُمَّ تَرَكَ مَا بَاعَهَا بِهِ مِيراثًا لِغَيْرِهِ وَ أَهْلَكَ نَفْسَهُ، وَ لَكِنْ طُوبَى لِامْرِئٍ خَلَصَ نَفْسَهُ وَ اخْتَارَهَا عَلَى جَمِيعِ الدُّنْيَا.»

Jesus Christ (a.s.) said:

How can a person be useful to himself when he sells his soul to all the worldly things, and leaves behind whatever he has earned for others as heritage, and destroys himself? No, surely not! The fortunate man is the one who purifies his soul, and regards it superior to everything in this world. (Behar _ol_ Anwar, vol: 14, P. 329)

20)

قال عيسى بن مريم عليه السلام:

« بِحَقِّ أَقُولُ لَكُمْ: أَعَلِّمُكُمْ لِتَعْلَمُوا وَ لَا أَعَلِّمُكُمْ لِتُعْجِبُوا بِأَنْفُسِكُمْ، إِنَّكُمْ لَنْ تَنَالُوا مَا تُرِيدُونَ إِلَّا بِالصَّبْرِ عَلَى مَا تَكْرَهُونَ.»

Jesus Christ (a.s.) said:

"Truly I tell you: I teach you to be wise and learned, and do not teach you to be misled. Obviously, you shall not achieve what you desire except by abandoning that in which you have interest; and you shall not get your wishes except by adopting patience in what you consider abominable." (Tohaf _ol_ Oqool, P. 502)

21)

قال الصادق عليه السلام:

«قال الخواريون لعيسى بن مريم عليه السلام: يا معلم الخير علمنا أي الأشياء أشد؟ فقال: أشد الأشياء غضب الله عز وجل قالوا: فبم يتقى غضب الله؟ قال: بأن لا تغضبوا، قالوا: وما بدء الغضب؟ قال: الكبر والتجبر ومحقرة الناس.»

Imam Sadiq (a.s.) stated that:

The friends of Jesus (a.s.) asked him,

"O' teacher of goodness, inform us what the most severe affair is?"

His holiness replied; "The most severe affair is the Exalted God's wrath."

-They said, "How can be saved from God's wrath?"

-He replied, "Don't allow anger to overcome you."

-They asked, "What is the source of anger?"

-He replied, "Haughtiness, obstinacy, and being contemptuous toward people."

(Behar _ol_ Anwar, vol: 14, P.287)

22)

قال عيسى بن مريم عليه السلام ليحيى بن زكريا:
«إذا قيل فيك، ما فيك، فأعلم أنه ذنبٌ ذكركته فاستغفر الله منه، وإن قيل فيك ما ليس فيك، فأعلم أنها حسنةٌ كتبت لك لم تتعب فيها.»

Jesus Christ said to Yahya - son of Zakaria (John the Baptist) - : "if about your quality something is judged which is true, and then truly be sure that it had been a sin and you have to ask God's forgiveness. On the other hand, if their judge is just a slander, know that you have received a reward without the least trouble. (Behar _ol_ Anwar, vol: 14, P. 287)

23)

قال عيسى بن مريم عليه السلام:
«وَيْلٌ لِلْعُلَمَاءِ السُّوءِ كَيْفَ تَلْظِي عَلَيْهِمُ النَّارُ؟»

Jesus Christ (a.s.) said:

"Woe to every evil scholar! How the fire of the hell will blaze on them." (AI-Kafi, vol: I, P. 47)

24)

قال عيسى بن مريم عليه السلام:
«إِنَّ صَاحِبَ الشَّرِّ يُعْدِي وَ قَرِينَ السُّوءِ يُرْدِي، فَأَنْظِرْ مَنْ تُقَارِنُ.»

Jesus Christ (a.s.) said:

"Verily, an evil friend oppresses (over his comrade) and' an ill- mannered

companion ruins (his fellow man). So be careful to see with whom you keep company." (AI- Kafi, vol: 2, P. 640)

25)

كَانَ الْمَسِيحُ عَلَيْهِ السَّلَامُ يَقُولُ:

« مَنْ كَثَرَ هَمُّهُ سَقَمَ بَدَنُهُ، وَ مَنْ سَاءَ خُلُقُهُ عَذَّبَ نَفْسَهُ، وَ مَنْ كَثَرَ كَلَامُهُ كَثَرَ سَقَطُهُ، وَ مَنْ كَثَرَ كَذِبُهُ ذَهَبَ بِهَاوُهُ، وَ مَنْ لَاحَى الرِّجَالَ ذَهَبَتْ مُرُوثُهُ. »

Jesus Christ (a.s.) said:

"A man whose sorrow increases his body will turn ill; and the one who is ill-natured puts himself into suffer and hardship;

A talkative person makes mistakes a lot, and a person who constantly lies, shall lose his own respect. The one, who always quarrels with others, shall lose his generosity." (Behar _ol_Anwar, vol: 14, P. 318)

26)

قَالَ عِيسَى بْنُ مَرْيَمَ عَلَيْهِ السَّلَامُ لِأَصْحَابِهِ:

«تَعْمَلُونَ لِلدُّنْيَا وَ أَنْتُمْ تُرْزَقُونَ فِيهَا بِغَيْرِ عَمَلٍ، وَ لَا تَعْمَلُونَ لِلْآخِرَةِ وَ لَا تُرْزَقُونَ فِيهَا إِلَّا بِالْعَمَلِ. وَ يَلِكُمُ عُلَمَاءُ السُّوءِ! الْآخِرَةُ تَأْخُذُونَ وَالْعَمَلُ لَا تَصْنَعُونَ. يَوْشَكُ رَبُّ الْعَمَلِ أَنْ يَطْلُبَ عَمَلَهُ، وَ تُوشَكُوا أَنْ تَخْرُجُوا مِنَ الدُّنْيَا إِلَى ظُلْمَةِ الْقَبْرِ، كَيْفَ يَكُونُ مِنْ أَهْلِ الْعِلْمِ مَنْ مَصِيرُهُ إِلَى آخِرَتِهِ وَ هُوَ مُقْبِلٌ عَلَى دُنْيَا؟ وَ مَا يَضُرُّهُ أَشْهَى إِلَيْهِ مِمَّا يَنْفَعُهُ.»

Jesus Christ (a.s.) said to his companions:

"You work for this world where God provides your daily feed, but do no do for the next world, where the reward shall be just for your deeds. Woe to you the wicked learned men, who get their wages but don't care about their responsibilities; soon God will ask you for your acts, and it is when you go deep to the world of darkness, by entering your graves. How can a learned man be interested in the materiality when at the same time is steering to the other world? Such a person is fonder of his loss than his benefit!" (Behar_ol_Anwar, Vol: 14, P.320)

27)

قَالَ عَلِيُّ بْنُ الْحُسَيْنِ عَلَيْهِمَا السَّلَامُ:

«مَكْتُوبٌ فِي الْإِنْجِيلِ: لَا تَطْلُبُوا عِلْمَ مَا لَا تَعْلَمُونَ وَ لَمَّا عَمِلْتُمْ بِمَا عُلِّمْتُمْ، فَإِنَّ الْعِلْمَ إِذَا لَمْ يُعْمَلْ بِهِ لَمْ يَزِدْ مِنْ اللَّهِ إِلَّا بُعْدًا.»

Imam Sajjad (a.s.) stated:

"In Bible we read: Don't look for a knowledge that you are not aware of,

because, you do not act upon your previous knowledge yet. Truly, if you don't put into practice your knowledge, you will be kept aloof from God." (Behar_ol_Anwar, vol: 14, P.319)

28)

قال الصادق عليه السلام:

«بَشَّرَ مُوسَى وَ يُوشَعَ بِالْمَسِيحِ فَلَمَّا أَنْ بَعَثَ اللَّهُ عَزَّوَجَلَّ الْمَسِيحَ، قَالَ الْمَسِيحُ لَهُمْ: إِنَّهُ سَوْفَ يَأْتِي مِنْ بَعْدِي نَبِيٌّ اسْمُهُ أَحْمَدُ مِنْ وَلَدِ إِسْمَاعِيلَ، يَجِيءُ بِتَصْدِيقِي وَ تَصْدِيقِكُمْ – الخبر.»

Imam Sadiq (a.s.) stated:

The prophets Moses and Joshua gave glad tidings about the coming of Jesus; When the Almighty God appointed him, Jesus said to his disciples, "Truly, a messenger will come after me named Ahmad, from the progeny of Ismael who will confirm us (me as the prophet, and you as my followers)." (AI- Kafi, vol: 1, P.293)

29)

قال (عيسى) عليه السلام:

«لَا تَدْرِي مَتَى يَغْشَاكَ الْمَوْتُ، لِمَ لَا تَسْتَعِدُّ لَهُ قَبْلَ أَنْ يَفْجَأَكَ؟»

Jesus Christ (a.s.) said: "You are not aware when death would embrace you, so why don't you get ready before this event actually occurs." (Tanbih_ol_Kavater, vol: 1, P.86)

30)

قال عيسى عليه السلام:

«طُوبَى لِمَنْ تَرَكَ شَهْوَةً حَاضِرَةً لِمَوْعُودٍ غَائِبٍ لِمَ يَرَهُ.»

Jesus Christ (a.s.) said:

"A prosperous person is one for whom the ground is ready for following his material passions, but desists from it because of the unseen promised Day." (Tanbih_ol_Kavater, vol: 1, P.96)

31)

قال عيسى عليه السلام:

«لَا تَتَّخِذُوا الدُّنْيَا رَبًّا فَتَتَّخِذَكُمْ عَبِيدًا، إِكْنِزُوا كَنْزَكُمْ عِنْدَ مَنْ لَا يَضْيَعُهُ، فَإِنَّ صَاحِبَ كَنْزِ الدُّنْيَا يُخَافُ عَلَيْهِ الْآفَةُ، وَ صَاحِبُ كَنْزِ اللَّهِ لَا يُخَافُ عَلَيْهِ الْآفَةُ.»

Jesus Christ (a.s.) said:

"Don't let the world be your master, as it makes you its slave.

Put your treasures under the care of some one who can look for it and not destroy it, because the owner of material substances faces the risk of the loss while the owner of the divine treasure doesn't have such a fear." (Tanbih_ol_Kavater, vol: I, P.129)

32)

قال عيسى عليه السلام:

« يا مَعْشَرَ الْحَوَارِيِّينَ إِنِّي قَدْ أَكْبَبْتُ لَكُمْ الدُّنْيَا عَلَى وَجْهِهَا فَلَا تَنْعَشُوهَا بَعْدِي، فَإِنَّ مِنْ حُبِّ الدُّنْيَا عَلَى عَصِيَّ اللَّهِ فِيهَا، وَإِنْ مِنْ حُبِّ الدُّنْيَا أَنَّ الْآخِرَةَ لَا تُنَالُ وَلَا تُدْرَكُ إِلَّا بِتَرْكِهَا، فَاعْبُرُوا الدُّنْيَا وَلَا تَعْمُرُوهَا، وَاعْلَمُوا أَنَّ أَصْلَ كُلِّ خَطِيئَةٍ حُبُّ الدُّنْيَا، وَرُبَّ شَهْوَةٍ أَوْرَثَتْ أَهْلَهَا حُزْنَ طَوِيلًا. »

Jesus Christ (a.s.) said:

"O, disciples, I trampled this world for you, so don't establish it after me. One of the abominations of the world is that one commits the sins in it, and disobeys God. Yet, another abomination of the world is that the Hereafter is not achieved but by leaving this world. So consider this world as a crossing place only, and do not make yourself busy to flourish it. Know that the root of all evils is Love for the world, and how often its pleasure brings lasting sorrow." (Tanbih_ol_Kavater, vol: 1, P.129)

33)

قال عيسى عليه السلام:

«وَيْلٌ لِّصَاحِبِ الدُّنْيَا كَيْفَ يَمُوتُ وَيَتْرَكُهَا، وَيَأْمَنُهَا وَتَعْرِهُ، وَيَثِقُ بِهَا وَتَخْذُلُهُ؟ وَيَلُ لِّلْمُعْتَرِّينَ كَيْفَ رَهَقَهُمْ مَا يَكْرَهُونَ؟ وَفَارَقَهُمْ مَا يُحِبُّونَ؟ وَجَاءَهُمْ مَا يُوعَدُونَ؟ وَوَيْلٌ لِّمَنِ الدُّنْيَا هَمُّهُ، وَالْخَطَايَا أَمَلُهُ، كَيْفَ يُفْتَضِّحُ غَدًا عِنْدَ اللَّهِ؟»

Jesus Christ (a.s.) said:

"Woe to the people who love material world. As they shall soon die and lose the world. They trust the world while the world deceits them. They rely on this world while the world directs them to misery. Unfortunate are those deceived ones who gain what they consider bad and lose what they love and they meet their fate. And woe to those people who consider the material world their ultimate ambition and indulge sins willingly. How could such a person bear the consequences of such shames before his Lord on the Resurrection Day?"

34)

مِنْ مَوَاعِظِ الْمَسِيحِ عَلَيْهِ السَّلَامُ:
«إِنَّ الْحَكِيمَ يَعْتَبِرُ بِالْجَاهِلِ، وَالْجَاهِلُ يَعْتَبِرُ بِهَوَاهُ أَوْصِيكُمْ أَنْ تَخْتِمُوا عَلَى أَفْوَاهِكُمْ
بِالصَّمْتِ حَتَّى لَا يَخْرُجَ مِنْهَا مَا لَا يَحِلُّ لَكُمْ.»

Jesus Christ (a.s.) advised that, "A wise man takes lessons from the ignorant people. While an ignorant person just gets lesson from his carnal desires. I recommend you to be silent, and don't allow any unfit words come out of your tongue," (Behar _ol_Anwar, vol: 14, P.315)

35)

قَالَ عِيسَى عَلَيْهِ السَّلَامُ:
«بِحَقِّ أَقُولُ لَكُمْ كَمَا نَظَرَ الْمَرِيضُ إِلَى الطَّعَامِ فَلَا يَلْتَذُّ بِهِ مِنْ شِدَّةِ الْوَجَعِ، كَذَلِكَ صَاحِبُ
الدُّنْيَا لَا يَلْتَذُّ بِالْعِبَادَةِ وَلَا يَجِدُ حَلَاوَتَهَا مَعَ مَا يَجِدُهُ مِنْ حَلَاوَةِ الدُّنْيَا.»

Jesus Christ (a.s.) said:

"Truly I tell you that, in the same way that a sick person, looking at food, does not enjoy its taste because of his pain, a materialist person, too, can not enjoy worship and its delights, as long as he carries the worldly pleasure in his heart." (Behar _ol_Anwar, vol: 14, P.325)

36)

كَانَ (عِيسَى) عَلَيْهِ السَّلَامُ إِذَا مَرَّ بِدَارٍ قَدْ مَاتَ أَهْلُهَا وَخُلِّفَ فِيهَا غَيْرُهُمْ يَقُولُ:
«وَيْحًا لِلْأَرْبَابِكِ الَّذِينَ وَرَثُوكِ كَيْفَ لَمْ يَعْتَبِرُوا بِإِخْوَانِهِمُ الْمَاضِينَ.»

"Once, Jesus (a.s.) passing a house whose master had died and some others were accommodating there, addressed the house, "Woe to your possessor who inherited you! How is it that they do not take lesson from their last brothers who left you?" (Tanbih _ol_Kavater, vol: 2, P.219)

37)

كَانَ (عِيسَى) عَلَيْهِ السَّلَامُ يَقُولُ:
«يَا دَارُ تَخْرَبِينَ وَيَفْنَى سُكَّانُكَ، وَيَا نَفْسُ اْعْمَلِي تَرْضَقِي، وَيَا جَسَدُ اِنْصِبْ تَسْتَرِحْ.»

Jesus Christ (a.s.) said:

"O' earthly world, you are heading towards destruction and your residents will be ruined. O' soul! Act so that you are benefited (by divine favors), and O' body bear the sufferings (for obeying the divine commands in this world) so that you get

38)

كَانَ (عِيسَى) عَلَيْهِ السَّلَامُ يَقُولُ:
« يَا مَعْشَرَ الْخَوَارِيجِ تَحَبَّبُوا إِلَى اللَّهِ بِبُغْضِ أَهْلِ الْمَعَاصِي وَتَقَرَّبُوا إِلَى اللَّهِ بِالتَّبَاعِدِ عَنْهُمْ، وَالتَّمَسُّوا رِضَاهُ بِسَخَطِهِمْ. »

Jesus Christ said:

"O, disciples! By creating enmity with the sinners manifest your friendship with God; and by keeping aloof from them gain proximity to God; and by expressing anger at them, gain God's satisfactions." (Tanbih _01- Kavater, vol: 2, P.235)

39)

عَنْ أَبِي عَبْدِ اللَّهِ عَلَيْهِ السَّلَامُ قَالَ:
« قَالَ عِيسَى عَلَيْهِ السَّلَامُ: اشْتَدَّتْ مَوُؤُنَةُ الدُّنْيَا وَ مَوُؤُنَةُ الْآخِرَةِ. أَمَّا مَوُؤُنَةُ الدُّنْيَا فَأَنَّكَ لَا تَمُدُّ يَدَكَ إِلَى شَيْءٍ مِنْهَا إِلَّا وَجَدْتَ فَاجِرًا قَدْ سَبَقَكَ إِلَيْهَا، وَ أَمَّا مَوُؤُنَةُ الْآخِرَةِ فَأَنَّكَ لَا تَجِدُ أَغْوَانًا يُعِينُونَكَ عَلَيْهَا. »

Imam Sadiq (a.s.) stated that Jesus Christ (a.s.) had said:

Preparing provision for this world and the Hereafter is accompanied with hardship and sufferings. But the provision of this world is such that any attempt to seek it is tantamount to what a sinner has achieved it before you. On the other hand, the provision of the next world is such that you fail to find any companion assisting you to achieve them." (Behar _ol_Anwar, vol: 14, P.330)

40)

قَالَ عِيسَى بْنُ مَرْيَمَ عَلَيْهِ السَّلَامُ:
«وَيْلَكُمْ يَا عِبِيدَ السُّوءِ كَيْفَ تَرْجُونَ أَنْ يُؤْمِنَكُمُ اللَّهُ مِنْ فَزَعِ يَوْمِ الْقِيَامَةِ وَ أَنْتُمْ تَخَافُونَ النَّاسَ فِي طَاعَةِ اللَّهِ وَ تُطِيعُونَهُمْ فِي مَعْصِيَتِهِ وَ تَفُونَ لَهُمْ بِالْعَهْدِ النَّاظِضَةِ لِعَهْدِهِ. »

Jesus Christ (a.s.) said:

"Woe to you wicked slaves of God! How can you be hopeful for God's mercy on the Day of Judgment?

While instead of obeying God you fear from the people; by neglecting God's commands, you execute the commands of the people; and by being disloyal to God, you remain faithful to the people!" Tohaf _ol_Oqool, P.505)

THE END