

Things that Imam-e-Zamana (a.t.f.s.) likes

My younger sister and I visited the mosque. It started raining heavily when we came out of the mosque after the prayers.

Our father hugged and covered us tightly and brought us home safely. How benevolent our father is.

Imam-e-Zamana (a.t.f.s.) loves a faithful and benevolent father.

Dear children, our Imam loves us even more than our fathers do.



I went to the bakery to buy bread and saw two children younger than me standing in line before me. After some time, the two children started talking while the baker turned to me and said: "How many loaves of bread do you want?"

I said: "It's the turn of these two children first." The baker was impressed with my honesty. At the same time, I congratulated him for his hard work.

Imam-e-Zamana (a.t.f.s.) likes people who respects the rights of others.



Uncle Ahmad invited us for lunch. I wore nice clothes and reached on time along with my parents. We enjoyed the lunch and I thanked my uncle for hosting us.

Imam-e-Zamana (a.t.f.s.) likes believers visiting believer's house.

Imam Ali Reza (a.s.) said :
An Imam is a close friend, a benevolent father, an equal brother and (like) a loving mother towards her small child.

I was playing with my bicycle in the park when I saw my friend Sadiq without his bicycle.

I asked him the reason and found out that his bicycle was broken. Therefore, we played together with my bicycle.

Imam-e-Zamana (a.t.f.s.) likes brothers in faith to exhibit friendly behavior.



Choose the correct answer

Imam Mahdi (a.t.f.s.) will announce his reappearance from the Holy Kaaba

1. Duty of a Muntazir (one who awaits the reappearance of Imam Mahdi (a.t.f.s.))

- A. Love Imam Mahdi (a.t.f.s.)
B. Give Sadaqah on behalf of Imam
C. Write Areeza
D. All of the above

2. Which special day is associated with Imam Mahdi (a.t.f.s.)

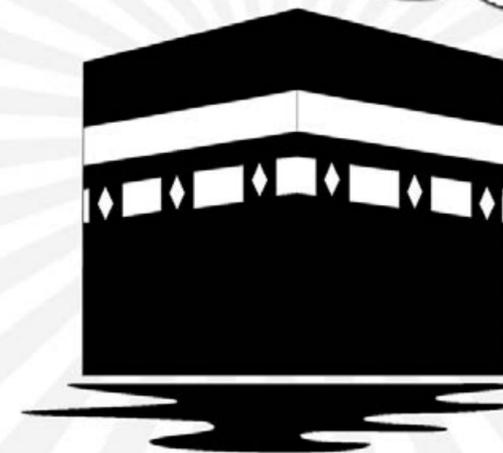
- A. Monday
B. Wednesday
C. Friday
D. Thursday

3. Holy Prophet (s.a.w.a.): The _____ of them is the Qaem of my Ummah, who will fill the earth with justice and equity as it would be filled with injustice and oppression

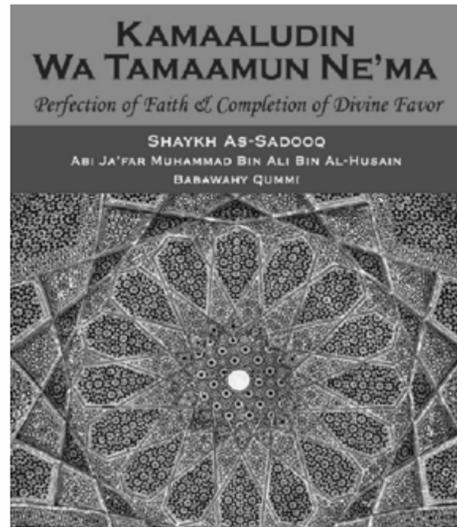
- A. Twelfth
B. Seventh
C. Sixth
D. Eighth

4. Imam Mahdi (a.t.f.s.) has the same name as ...

- A. Imam Ali (a.s.)
B. Holy Prophet (s.a.w.a.)
C. Imam Hasan (a.s.)
D. Imam Husain (a.s.)



Library Time



Kamaaluddin Wa Tamaamun Ne'ma

Written by:

Abu Jafar Mohammad ibn Ali ibn
Babawayh al-Qummi (a.r.)

commonly referred to as Shaikh Saduq (a.r.)

Peculiarities of the book and the author:

- Shaikh Saduq (a.r.) was born as a result of the prayers of Imam Mahdi (a.t.f.s.).
- This book was written by Shaikh Saduq (a.r.) at the command of Imam Mahdi (a.t.f.s.).
- Shaikh Saduq (a.r.) has presented strong arguments from the life stories of the Prophets (a.s.) regarding their occultations to support the occultation of the twelfth Imam (a.t.f.s.).
- Narrations from the Aimmah Masoomeen (a.s.) regarding Imam Mahdi (a.t.f.s.), affirming that he (a.t.f.s.) is the twelfth Imam.
- Accounts of those who have met Imam Mahdi (a.t.f.s.).
- Epistles (Tauqeeaat) from Imam Mahdi (a.t.f.s.).

A tradition from this book:

Hazrat Imam Ali ibn Husain (a.s.) said: "In the Qaim is present a resemblance to Nuh (a.s.), and that is a long life."

(vol. 2, chp. 31, h. 4)

Imam Mahdi (a.t.f.s.) guides a man to salvation

Mohammad ibn Mohammad Amiri narrated from Abu Saeed Ghanim Hindi: I lived in Kashmir during the rule of an Indian king. I was one of the forty scholars who sat in his court. We were experts in the Taurat, Injeel, and Zabur. One day, we discussed about Prophet Mohammad (s.a.w.a.) and agreed that he was mentioned in our holy books. The group decided that I should travel to learn about him and find the correct religion.

I set out with some money, but on the way, I was robbed. I somehow managed to reach Kabul and from there, I went to Balkh. I told the king about myself, and he called the scholars to discuss Islam with me. I asked them about Prophet Mohammad (s.a.w.a.). They said he was their Prophet and had passed away. I asked about his successor and said: We have read in our books that his successor would be his cousin, the husband of his daughter, and the father of his sons."



Hearing this, the scholars accused me of leaving polytheism only to enter disbelief, and they wanted me executed. I explained, "I am just following my search for the truth and sharing my knowledge."

The king then called Husain ibn Askib and asked him to speak with me. Husain said, "The scholars have already debated with him. What can I say?" The king told Husain to speak with me in private and be gentle.



Husain met me privately. I asked him about Prophet Mohammad (s.a.w.a.), and he said, "Yes, he was our Prophet, but his successor was Ali ibn Abi Talib (a.s.), his cousin, the husband of his daughter Fatema (s.a.), and the father of his sons, Hasan (a.s.) and Husain (a.s)."

I said, "I testify that there is no god except Allah, and Mohammad is the Messenger of Allah." Husain took me to the king, where I formally accepted Islam. Afterward, I went to Husain's house, and he explained the teachings of Islam to me.

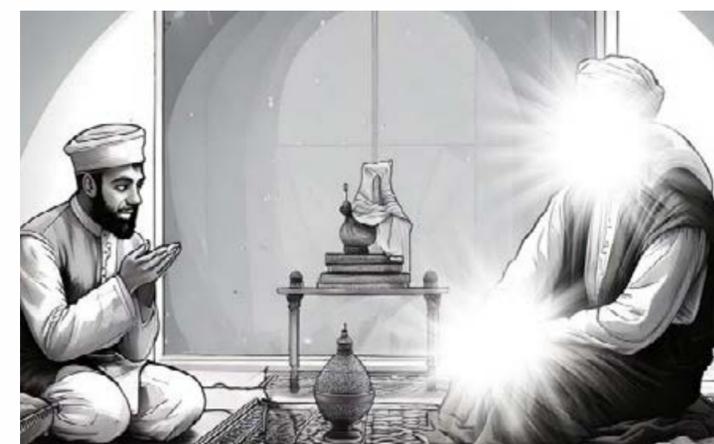
I asked, "Every caliph must have a successor. Who was the successor of Ali?" Husain replied, "Hasan, then Husain," and he named each successor until he mentioned Imam Hasan Askari (a.s.). Then he said, "Now you must search for the successor of Imam Hasan Askari (a.s.) yourself."

I started my search and eventually reached Baghdad. There, a friend was helping me, but we had a disagreement, so we parted ways. One day, as I was walking on a bridge in Baghdad, a man approached me and said, "Come with me to meet your master."

He led me to a house with a garden. I saw a person sitting there. When he saw me, he greeted me in Hindi, called me by my name, and even asked about each of the forty scholars from the court of the Indian king. Then he said, "You are planning to go for Hajj this year with the people of Qom. Do not go this year. Instead, go to Khorasan and perform Hajj next year."

He gave me a small pouch of money and said, "Use this for your expenses. Do not stay at anyone's house in Baghdad, and do not tell anyone about what you have seen."

We left for Uqbah, but we could not complete the Hajj that year. I



went to Khorasan and performed Hajj the following year.

After this, Abu Saeed Ghanim Kashmiri lived in Makkah for the rest of his life and passed away there.

Scan the QR code to watch the above incident "**Badhte Qadam**", only on our YouTube channel:

Al Muntazar TV



Let us visit Samarrah



In the city of Samarra in Iraq, Hazrat Imam Ali Naqi (a.s.) and Hazrat Imam Hasan Askari (a.s.) lived under house arrest during the rule of the Abbasid caliphs. There are four personalities buried in the holy shrine in Samarrah.

Holy personalities buried in Samarrah:

- Tenth Imam: Imam Ali Naqi (a.s.)
- Eleventh Imam: Imam Hasan Askari (a.s.)
- Sister of Imam Naqi (a.s.): Janab Hakima Khaatun (s.a.)
- Mother of Imam Mahdi (a.t.f.s.): Janab Narjis Khaatun (s.a.)

The Sardab (cellar) is the basement of the holy shrine in Samarrah. The occultation of Imam Mahdi (a.t.f.s.) began from this place. Sayyid Raziuddin ibn Taawus (a.r.), who is reported to have met Imam Mahdi (a.t.f.s.), is believed to have heard the Imam praying for the Shias at the Sardab.



Hadees Search!

From the given puzzle of words,
search the following tradition of Imam Mahdi (a.t.f.s.)

I am the Remainder of Allah on His earth.

(Behaarul Anwaar, vol. 52, pg. 24)

S	Z	W	X	Y	N	F	A	I
T	H	E	A	M	J	L	H	O
A	A	R	O	T	L	A	T	F
P	H	I	S	A	X	W	R	L
K	G	A	H	O	V	K	A	M
R	E	D	N	I	A	M	E	R

Are you waiting for the reappearance?

Dear children,

While we are living in a time where our Imam is in occultation, we have not been made free from responsibilities. We cannot live without duties towards our master. Our respected scholars have written many books on this subject. They have included numerous responsibilities of Shias during the occultation of Imam Mahdi (a.t.f.s).

For example, Ayatullah Sayyed Taqi Musawi Isfahani (r.a.) has compiled a book named "Mikyaalul Makaarim fi Fawaaed al-Dua le al-Qaem (a.s.);" in which he included 80 responsibilities of Shias during the occultation of Imam.



A few **actions** that a **Young Muntazir** must perform during the occultation are:

1. Obtain knowledge about our Imam-e-Zamana (a.t.f.s.).
2. Be respectful while mentioning the name of our Imam.
3. Recite supplications.
4. Pray to Allah that we do not forget the remembrance of Imam Mahdi (a.t.f.s.).

Go for a change that Imam Mahdi (a.t.f.s.) likes

Dear children,

Have we reflected on our daily actions that may be disliked by our beloved Imam?

Have we ever considered replacing those actions with good ones that would please our beloved Imam?

I spend a lot of time on my phone playing games.



I will now reduce the time I spend playing games and instead download Islamic magazines, such as Young Muntazir, to read and learn more about my beloved Imam.

I stand with my friends outside the Imambargah during Majlis-e-Husain (a.s.)



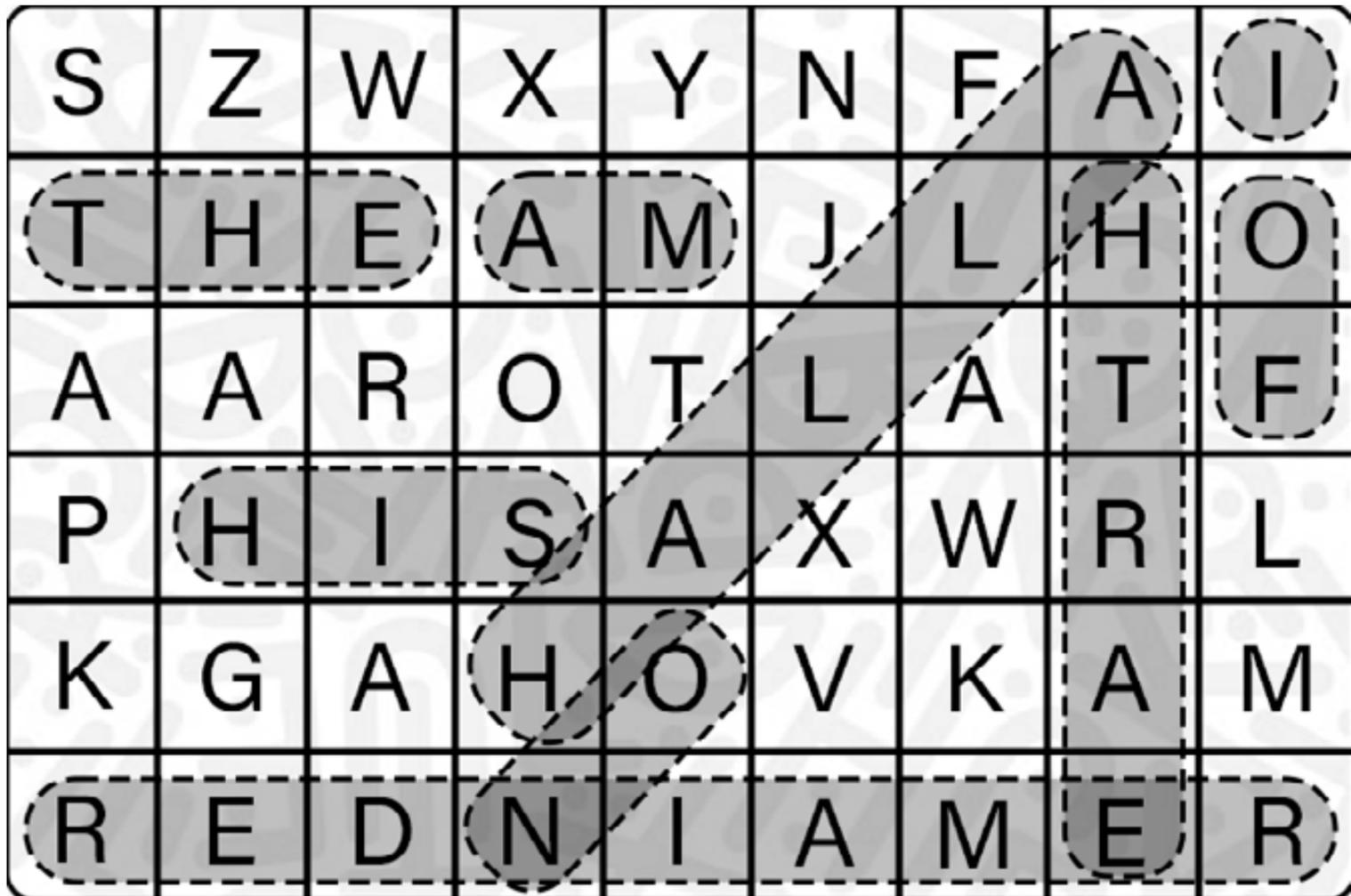
I will sit on Farsh-e-Azaa because Hazrat Fatema Zahra (s.a.) and Imam Mahdi (a.t.f.s.) are also present during the Majlis.

KEYS

Choose the correct answer

- 1 – D. All of above
- 2 – C. Friday
- 3 – A. Twelfth
- 4 – B. Holy Prophet (s.a.w.a.)

Hadees Search!



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَعَجِّزْ جَبْمِ