## Ziarate Arbaii

## بسم الله الرّحنِ الرّحيم

السَّلاَمُ عَلَى وَلِيِّ اللَّهِ وَحَبِيبِهِ السَّلاَمُ عَلَى خَلِيلِ اللَّهِ وَنَجِيبِهِ السَّلاَمُ عَلَى

صَفِيِّ اللَّهِ وَ ابْنِ صَفِيِّهِ السَّلاَمُ عَلَى الْحُسَيْنِ الْطُلُومِ الشَّهِيدِ السَّلاَمُ عَلَى مع معلَى الْحُسَيْنِ الطَّلُومِ الشَّهِيدِ السَّلامُ علَى معلَى معلَى المُحْسَيْنِ الطَّلُومِ الشَّهِيدِ السَّلامُ علَى معلى one of Allah and the Son of His Chosen Imam! Peace be upon the oppressed martyr at-Husain! Peace be upon the captive of sorrows and the

أَسِيرِ الْكُرُبَاتِ وَقَتِيلِ الْعَبَرَاتِ اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ وَلِيُّكَ وَابْنُ وَلِيِّكَ وَ

صَفِيُّكَ وَابْنُ صَفِيِّكَ الْفَائِنُ بِكَرَامَتِكَ أَكْرَمْتَهُ بِالشَّهَادَةِ وَحَبَوْتَهُ بِالسَّعَادَةِ

وَ اجْتَبَيْتَهُ بِطِيبِ الْوِلاَدَةِ وَ جَعَلْتَهُ سَيِّداً مِنَ السَّادَةِ وَ قَائِداً مِنَ الْقَادَةِ وَ

him with good birth! You've made him a master among masters! and a leader among leaders! and a defender among guardians and You gave

ذَائِداً مِنَ الذَّادَةِ وَ أَعُطَيْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ وَجَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ

him the inheritance of the prophets! and You made him an evidence (from among Your guardians) over the whole people You created!

مِنَ الْأَوْصِيَاءِ فَأَعْذَرَ فِي الدُّعَاءِ وَمَنْحَ النُّصَعَ وَبَذَلَ مُجُّتَهُ فِيكَ لِيَسْتَنْقِذَ

عِبَادَكَ مِنَ الْجُهَالَةِ وَ حَيْرَةِ الصَّلالَةِ وَ قَدُ تُوَازَرَ عَلَيْهِ مَنْ غَرَّتُهُ الدُّنيَّا وَ

the confusion of misguidance! and those who were deceived by the glamor of the World! and had sold their part for the lowest vile! And had

بَاعَ حَظَّهُ بِالْأَرْذَلِ الْأَدْنَى وَشَرَى آخِرَتَهُ بِالثَّمَرِ الْأَوْكَسِ وَ تَغَطَّرَسَ وَ

تَرَدَّى فِي هَوَاهُ وَأَسْخَطَكَ وَأَسْخَطَ نَبِيَّكَ وَأَطَاعَ مِنْ عِبَادِكَ أَهُلَ الشَّقَاقِ وَ النَّفَاقِ وَحَمَلَةَ الأَوْزَارِ الْمُسْتَوْجِبِينَ النَّارِ (لِلنَّارِ) فَجَاهَدَهُمْ فِيكَ صَابِراً مُحْتَسِباً حَتَّى سُفِكَ فِي طَاعَتِكَ دَمُهُ وَاسْتُبِيعَ حَرِيمُهُ اللَّهُمَّ فَالْعَنْهُمُ لَعُناً وَبِيلاً وَعَذَّبُهُمْ عَذَاباً أَلِيمًا السَّلاَمُ عَلَيْكَ يَا ابْنَ رَسُولِ اللَّهِ السَّلاَمُ عَلَيْكَ يَا ابْنَ سَيِّدِ الْأَوْصِيَاءِ أَشْهَدُ أَنَّكَ أَمِينُ اللَّهِ وَ ابْنُ أَمِينِهِ عِشْتَ سَعِيداً وَ مَضَيْتَ حَبِيداً وَمُتَّ فَقِيداً مَظْلُوماً شَهِيداً وَأَشْهَدُ أَنَّ اللَّهَ مُنْجِزٌ مَا وَعَدَكَ وَمُهْلِكٌ مَنْ خَذَلَكَ وَمُعَذِّبٌ مَنْ قَتَلَكَ وَأَشْهَدُ أَنَّكَ وَفَيْتَ بِعَهْدِ اللَّهِ وَجَاهَدُتَ فِي سَبِيلِهِ حَتَّى أَتَاكَ الْيُقِينُ فَلَعَنَ اللَّهُ مَنْ قَتَلَكَ وَلَعَنَ اللَّهُ مَنْ ظَلْمَكَ وَ لَعَنَ اللَّهُ أُمَّةً سَمِعَتُ بِذَلِكَ فَرَضِيَتُ بِهِ اللَّهُمَّ إِنِّي أُشْهِدُكَ أَنِّي وَلِيٌّ لِنَ وَالآهُ وَعَدُوٌّ لِنَ عَادَاهُ بِأَبِي أَنْتَ وَأُمِّي يَا ابْنَ رَسُولِ اللَّهِ أَشْهَدُ أَنَّكَ كُنْتَ نُوراً

## **Ziarate Arbain**

في الأصلاَبِ الشَّامِيَّةِ وَ الأَرْحَامِ الْمُطَهَّرَةِ (الطَّاهِرَةِ) لَمُ تُخَسِّنَا الجَّاهِلِيَّةُ the Messenger of Allah! I bear witness that You were a light in the lofty loins and within the purified wombs! Ignorance did not defile You with

بِأَنْجَاسِهَا وَلَمْ تُلْبِسُكَ الْمُدَلِّمَ مَا ثَيْ ثِيَابِهَا وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ

impurities! nor did the filthy costumes clothe You! I bear witness that You are one of the leaders of the religion! and one of the milestones of

وَأَرْكَانِ الْمُسْلِمِينَ وَمَعْقِلِ الْمُؤْمِنِينَ وَأَشْهَدُ أَنَّكَ الْإِمَامُ النَّبِقَ التَّقِيُّ الرَّضِيُّ

الزَّكِيُّ الْمَادِي الْمُهْدِي وَأَشْهَدُأَنَّ الْأَئِمَّةَ مِنْ وُلْدِكَ كَلِمَةُ التَّقْوَى وَأَعْلاَمُ

الْمُدَى وَالْعُرُوةُ الْوُنْقَى وَالْحُجُّةُ عَلَى أَهْلِ الدُّنْيَا وَأَشْهَدُأَنِّي بِكُمْ مُؤْمِنٌ وَبِإِيَابِكُمُ

dholds! and They are the proofs for the whole people of the world! and I bear witness that I believe in You and am certain of Your return

مُوقِنَّ بِشَرَائِع دِينِي وَخَوَاتِيمٍ عَمَلِي وَقَلْبِي لِقَلْبِكُمْ سِلْمٌ وَأَمْرِي لِأَمْرِكُمُ

مُتَّبِعٌ وَنُصْرَتِي لَكُمْ مُعَلَّقٌ حَتَّى يَأْذَنَ اللَّهُ لَكُمْ فَمَعَكُمْ مَعَكُمْ لاَ مَعَ عَدُوِّكُمُ

llowing Your commands! and my support for You is prepared! Until the time that God gives You permission! so I am with You, with Yu, not with

صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَى أَرْوَاحِكُمْ وَأَجْسَادِكُمُ (أَجْسَامِكُمْ) وَشَاهِدِكُمْ وَ

nemies! May the blessings of God be upon you! and upon Your souls! and upon Your bodies! and upon You whether You are present! or

غَائِيكُمْ وَظَاهِرِكُمْ وَبَاطِنِكُمْ آمِينَ رَبَّ الْعَالَمِينَ

are not present! and upon Your outward aspect! and upon your inward facet! Amen, Lord of the Worlds.





The bipolar world the components of power

5

Today's world, more than ever, is pushing humanity towards a bipolar world, each striving to preserve itself and overcome the other. Of these two, one represents the creation of a Secular (irreligious) society and the other represents a divine society. They have two views on man, the world and its destiny and each has components for power according to its own view.

Secular society views man as a being devoid of spirituality and considers the world to be a chance gift for man that he must try to obtain it by any means necessary, even if it means crushing other humans under his feet. In this type of worldview, the components of power revolve around two axes: one is wealth and the other is power (whether political, military, cultural, or scientific).

In their path of globalization, by acquiring power and wealth, they are trying to rule others unconditionally and anyone who does not submit to them is doomed to be eliminated.

A cursory glance at the past three centuries (since the

founding of America) and the subsequent world wars, the occupation of Palestine by the Zionist Jews, the establishment of the Zionist regime and their crimes and the bloodshed of innocent people, especially children, shows the kind of barbaric worldview that this type of thinking has been taking place among human society for long years.

On the other hand, there is the divine worldview, which views man as a divine vicegerent and his life as a temporary passage in this world, after which he is to enter a new realm in the next world. The components of the power of this worldview include faith, coherence, unity and maintaining one's independence. Unlike the secular worldview, it is not oppressive, but it does not accept oppression either.

The journey of the Arbaeen (of the leader and commander of the martyrs), in accordance with the goal of Imam Hussein (AS) in establishing the religion with the slogan "We are the ones who are not humiliated in no way" (هَيهَاتَ مِنَّا الذِّلَّة) is on the path of a divine worldview, which in today's world can be considered a path to realizing a God-worshiping society and paving the way for the emergence of the Imam Mahdi to uproot the secular worldview with all its cruelties against the people of the world for its materialism.

In this regard, several points should be mentioned:

1. Maintaining the cohesion and unity of all people, especially the pilgrims of Imam Hussein (AS), in the path of this divine movement as a godly duty (وَاعْتَصِمُوا بِحَبْل And hold fast to the rope of Allah all) (اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا together and do not be divided). Of course, this action today, centered around remembering the purpose of the uprising of Imam Hussain (AS) and the leadership of an Islamic scholar (Valie Faghih) can give us a great power.

As a consequence of these two axes, in the 12-day imposed war by the Zionist regime against the Islamic Republic and the people of Iran, despite the influence of Western countries, especially the cunning Britain and the criminal America with the Zionist regime, the unity of the people and the impeccable management of the Supreme Leader (Ayatollah Khamenei) brought the enemy to its knees and, with all the means and hidden and open support, desperately called for a ceasefire.

- 2. Through the belief in the destruction of enemies and their ineffectiveness, even if it entails costs for the resistance front, today, the child-killing Zionist regime is closer than ever to the brink of destruction and, like Pharaoh, who thought that his kingdom would be preserved by killing children, is on the verge of collapse, which, God willing, is itself a basis for the collapse of America.
- 3. Giving in to the enemy's media propaganda should be avoided, because the enemies try to hide their weaknesses and weaken the resistance front by creating doubts, exaggerating problems, telling repeated lies, creating infiltration, and conducting psychological operations.